

NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION of San Bernardino County** will hold a public hearing:

MAY 21, 2008
CITY OF SAN BERNARDINO
CITY HALL - COUNCIL CHAMBERS
300 North D Street, First Floor
San Bernardino, California

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 215 North D Street, Suite 204, San Bernardino, California 92415-0490, or call (909) 383-9900 within 21 days of this notice.

9:00 A.M. – Convene Regular Meeting

1. Swearing In of Regular Special District Member, and Regular City Member of the Commission
2. Election of Chairman and Vice-Chairman
3. Approval of Minutes for Regular Meeting of April 16, 2008

CONSENT ITEMS:

4. Approval of Executive Officer's Expense Report
5. Ratify Payments as Reconciled for Month of April 2008 and Note Cash Receipts
6.  Consideration of: (1) CEQA Statutory Exemption for LAFCO SC#327; and (2) LAFCO SC#327 – City of Redlands Service Agreement OSC 07-04 for Water Service (APN 0302-142-09)

The proposed service contract is to provide water service to Assessor Parcel Number 0302-142-09, comprising of 0.26+/- acres, generally located on the north side of Mill Creek Road (2829 Mill Creek Road), between Julian Drive East and Julian Drive West, in the community of Mentone, within the City of Redlands' eastern sphere of influence.

7. Transfer of Principal County Responsibility from the San Bernardino Local Agency Formation Commission to the Riverside Local Agency Formation Commission for LAFCO 3099 – Reorganization to Include Annexation to the Yucaipa Valley Water District and Detachment from the Beaumont-Cherry Valley Water District
8. Accept Principal County Responsibility from the Riverside Local Agency Formation Commission for LAFCO 3098 – Annexation to Beaumont Cherry Valley Water District (Oak Glen Area)

DISCUSSION ITEMS:

9. A. Consideration of: (1) CEQA Statutory Exemption for Fee Schedule Revisions; and (2) Review and Adoption of Filing Fee Schedule for Fiscal Year 2008-09
- B. Review and Adoption of Final Budget for Fiscal Year 2008-09

10.   Consideration of: (1) Review of Mitigated Negative Declarations prepared by the City of Redlands for: a) Zone Change No. 427, Street Vacation No. 140, Commission Review and Approval No. 837, Lot Line Adjustment No. 515, and Annexation No. 88; and b) Zone Change No. 432, Commission Review and Approval No. 854, and Annexation No. 89, as CEQA Responsible Agency for LAFCO 3093; and (2) LAFCO 3093 – City of Redlands Annexation Nos. 88 and 89

The annexation area encompasses approximately 27.88+/- acres, generally bordered by Wabash Avenue on the west (existing City boundary), Naples Avenue on the north (portion of existing City boundary) and a combination of Jasper Road and the San Bernardino Associated Governments property (formerly the BNSF Railroad) on the east and south, within the City of Redlands' eastern sphere of influence, within the community of Mentone.

11.  Consideration of: (1) CEQA Statutory Exemption for LAFCO 3033; and (2) LAFCO 3033 – Service Review and Sphere of Influence Update for Mojave Water Agency

The service review and sphere study area for the Mojave Water Agency is located in the north desert portion of the County and is generally bordered by the Los Angeles and Kern County lines on the west; a combination of the Fort Irwin Military Reservation and China Lake Naval Weapons Center on the north which excludes the community of Trona/Searles Valley; a combination of the east line of Range 4 East and section lines on the east which excludes the City of Twentynine Palms and includes the Town of Yucca Valley and communities of Landers, Flamingo Heights, Joshua Tree, and Pioneertown; and a combination of the National Forest boundary, Riverside County line, and section lines on the south which excludes the community of Morongo Valley.

12.  Consideration of: (1) CEQA Statutory Exemption for LAFCO 3071; and (2) LAFCO 3071 – Dissolution of the Victorville Fire Protection District (Subsidiary District of the City of Victorville)

The City application proposes the dissolution of the Victorville Fire Protection District, with the City of Victorville designated as the successor agency to all the agency's services and functions. The study area includes the entire service boundary of the Victorville Fire Protection District (approximately 74.5+/- square miles). The District includes all lands within the boundaries of the City of Victorville, as well as the unincorporated territory along Interstate 15 north of existing City boundaries and the Coad Road unincorporated island area.

13.  Consideration of: (1) CEQA Statutory Exemption for LAFCO 3072; and (2) LAFCO 3072 – Dissolution of the Victorville Recreation and Park District (Subsidiary District of the City of Victorville)

The City application proposes the dissolution of the Victorville Recreation and Park District, with the City of Victorville designated as the successor agency to all the agency's services and functions. The study area includes the entire service boundary of the Victorville Recreation and Park District (approximately 75+/- square miles). The District includes all lands within the boundaries of the City of Victorville, as well as the unincorporated Mountain View Acres island area, the unincorporated Spring Valley Lake community, and the Coad Road unincorporated island area.

14.  Consideration of: (1) CEQA Statutory Exemption for LAFCO 3073; and (2) LAFCO 3073 – Dissolution of the Victorville Sanitary District (Subsidiary District of the City of Victorville)

The City application proposes the dissolution of the Victorville Sanitary District, with the City of Victorville designated as the "successor agency" to all the agency's services and functions. The study area includes the entire service boundary of the Victorville Sanitary District (approximately 73.75+/- square miles). The District includes lands within the boundaries of the City of Victorville except for the southern area of the Spring Valley Lake community, which includes the Victor Valley Community College, the County Service Area 42 territory in the north, the Coad Road area, the area around the City Civic Center and several small areas throughout the City.

15. Pending Legislation Report

16. Executive Officer's Oral Report

17. Commissioner Comments

(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)

18. Comments from the Public

(By Commission policy, the public comment period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m.

In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

If you challenge any decision regarding the above proposals in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the LAFCO staff office at, or prior to, the public hearing.

A person with a disability may contact the LAFCO office at (909) 383-9900 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA M. SCHELL, Deputy Clerk to the Commission