

# NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION of San Bernardino County** will hold a public hearing:

January 19, 2011  
CITY OF SAN BERNARDINO  
CITY HALL - COUNCIL CHAMBERS  
300 North D Street, First Floor  
San Bernardino, California

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 215 North D Street, Suite 204, San Bernardino, California 92415-0490, or call (909) 383-9900 within 21 days of this notice.

9:00 A.M. – Convene Regular Meeting

## **CONSENT ITEMS:**

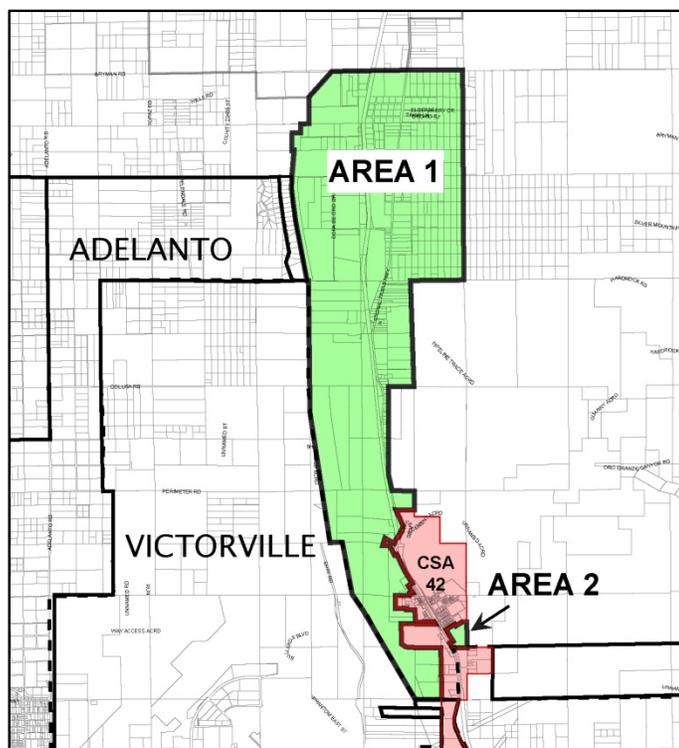
1. Approval of Minutes for Regular Meeting of December 8, 2010
2. Approval of Executive Officer's Expense Report
3. Ratify Payments as Reconciled for Months of November and December 2010 and Note Cash Receipts
4. Review and Accept Audit Report for Fiscal Year Ended June 30, 2010

## **PUBLIC HEARING ITEMS:**

5. Consent Items Deferred for Discussion
6. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3164; and (2) LAFCO 3164 – Service Review and Sphere of Influence Amendment (Expansion) for County Service Area 42 (Oro Grande Community Definition)

The sphere of influence amendment includes two separate areas encompassing a total of approximately 3,826+/- acres generally located in the community of Oro Grande, east and west of National Trails Highway. The areas are described as follows:

- Area 1, encompasses approximately 3,800+/- acres generally bordered by a combination of parcel lines and the centerline of the Mojave River (portion of existing City of Victorville boundaries/sphere) on the west, Heritage Way (Bryman Road) on the north, a combination of National Trails Highway, Desert Flower Road and its natural extension, and parcel lines (portion of existing CSA 42 boundaries/sphere) on the east, and parcel lines on the south.
- Area 2, encompasses approximately 26+/- acres generally east of the existing CSA 42 boundary, generally bordered by a combination of National Trails Highway and 1<sup>st</sup> Street (existing CSA 42 boundaries/sphere) on the west, a combination of Portland Street and parcel lines (existing CSA 42 boundaries/sphere) on the north, parcel lines on the east, and parcel lines (existing CSA 42 boundaries/sphere) on the south.



7. Service Review for the Crest Forest Community **CONTINUED FROM DECEMBER 8, 2010 HEARING** which includes the review of Cedarpines Park Mutual Water Company, Valley of Enchantment Mutual Water Company and Sphere of Influence Update/Amendment for the following:

- A. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3114; and (2) LAFCO 3114 – Service Review and Sphere of Influence Update for Crestline Village Water District

The service review and sphere of influence update study area is generally located in the San Bernardino Mountain Region, encompassing approximately 11.75 sq. miles (7,520+/- acres), which includes Lake Gregory and the unincorporated communities of Skyland, Crestline, Crest Forest, Valley of Enchantment, Valley View Park, Cedarpines Park and most of Arrowhead Highlands. Sphere of influence amendments proposed for Commission review include expansions to the District's sphere to include Area 1 (160+/- acres), Area 2 (160+/- acres), Area 3 (400+/- acres), Area 5 (82+/- acres), Area 7 (1,090+/- acres) and Area 8 (120+/- acres) and reductions to the District's sphere to include Area 4 (40+/- acres) and Area 6 (120+/- acres) to encompass the entire Crest Forest community, as defined by the Commission.

- B. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3117; and (2) LAFCO 3117 – Service Review and Sphere of Influence Update for County Service Area 18 (Cedarpines Park)

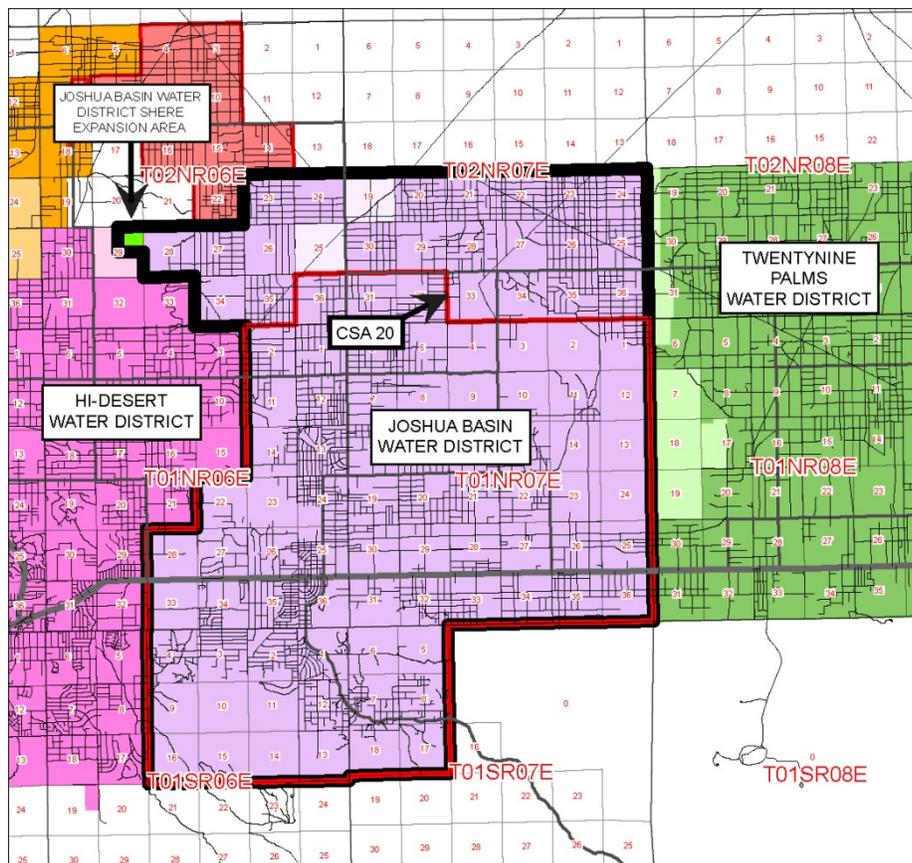
The service review and sphere of influence update study area is generally located in the San Bernardino Mountain Region, encompassing approximately 950+/- acres, within the communities of Cedarpines Park and Valley View Park. A sphere of influence expansion for CSA 18 is being proposed (approximately 1,600+/- acres) to encompass all of Cedarpines Park and Valley View Park and conform to the Rim of the World Unified School District's boundary that is currently not within the Rim of the World Recreation and Park District.

- C. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3133; and (2) LAFCO 3133 – Service Review and Sphere of Influence Update for Crestline Sanitation District

The service review and sphere of influence update study area is generally located in the San Bernardino Mountain Region, encompassing approximately 15 sq. miles (9,600+/- acres), which includes Lake Gregory and the unincorporated communities of Skyland, Crestline, Crest Forest, Valley of Enchantment, Valley View Park, Cedarpines Park, and Arrowhead Highlands. Sphere of influence amendments proposed for Commission review are:

- 1) Expansions of the District's sphere to include Area 2 (280+/- acres), Area 5 (320+/- acres), Area 7 (200+/- acres), and Area 8 (40+/- acres), and reductions to the District's sphere to include Area 1 (880+/- acres), Area 3 (8+/- acres), Area 4 (40+/- acres), and Area 6 (0.25+/- acres) to encompass the entire Crest Forest community, as defined by the Commission; and,
  - 2) Expansion of the District's sphere to include two non-contiguous District-owned parcels, APN 0357-211-30 and 0357-231-33, encompassing approximately 33+/- acres, located adjacent to the City of Hesperia.
8. Service Review for the Joshua Tree Community which includes the review of County Service Area 70 Zones R-19 (roads) and TV-5 (television) and Sphere of Influence Update/Amendment for the following:
- A. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3111; and (2) LAFCO 3111 – Service Review and Sphere of Influence Update for Joshua Basin Water District
  - B. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3132; and (2) LAFCO 3132 – Service Review and Sphere of Influence Update for County Service Area 20

The service review and sphere of influence update study area is generally located in the South Desert Region, encompassing approximately 98.25+/- square miles (62,880+/-acres) and is generally bordered by a combination of the Twentynine Palms Water District boundary and sphere on the east, the Joshua Tree National Park on the south, a combination of the Hi-Desert Water District boundary and its sphere on the west, and a combination of County Service Area 70 Zone W-1 (Goat Mountain) and section lines on the north. It includes all of the unincorporated community of Joshua Tree. A sphere of influence expansion for Joshua Basin Water District is being proposed for Commission review. The amendment proposes expansion of the District's sphere to include approximately 160+/- acres within Section 29 of Township 2 North, Range 6 East, San Bernardino Meridian.



**DISCUSSION ITEMS:**

9. Mid-Year Budget Review for Fiscal Year 2010-11:
  - Financial Report for Period July 1 through December 31, 2010
  - Report from Commission Transition Subcommittee on Executive Officer Recruitment
10. Review and Approval of Updated and Amended Policy and Procedure Manual
11. Review and Possible Action on Island Annexation Policies and Commission Directives on Implementation of Island Policies

**INFORMATION ITEMS:**

12. Pending Legislation Oral Report
13. Executive Officer's Oral Report
14. Commissioner Comments  
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
15. Comments from the Public  
(By Commission policy, the public comment period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m.

In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Materials related to an item on this Agenda submitted to the Commission or prepared after distribution of the agenda packet will be available for public inspection in the LAFCO office at 215 N. D St., Suite 204, San Bernardino, during normal business hours, on the LAFCO website at [www.sbclafco.org](http://www.sbclafco.org), and at the hearing.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE ABOVE PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE LOCAL AGENCY FORMATION COMMISSION AT, OR PRIOR TO, THE PUBLIC HEARING.

The Political Reform Act requires the disclosure of expenditures for political purposes related to a change of organization or reorganization proposal which has been submitted to the Commission, and contributions in support of or in opposition to such measures, shall be disclosed and reported to the same extent and subject to the same requirements as provided for local initiative measures presented to the electorate (Government Code Section 56700.1). Questions regarding this should be directed to the Fair Political Practices Commission at [www.fppc.ca.gov](http://www.fppc.ca.gov) or at 1-866-ASK-FPPC (1-866-275-3772).

A person with a disability may contact the LAFCO office at (909) 383-9900 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION  
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA M. SCHELL, Deputy Clerk to the Commission