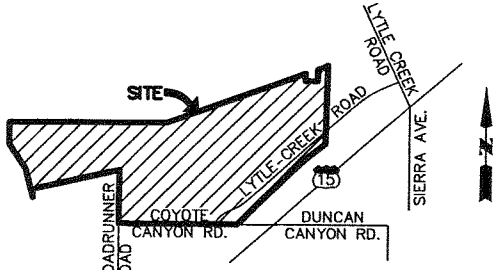
Revised Map #4 11-8-06

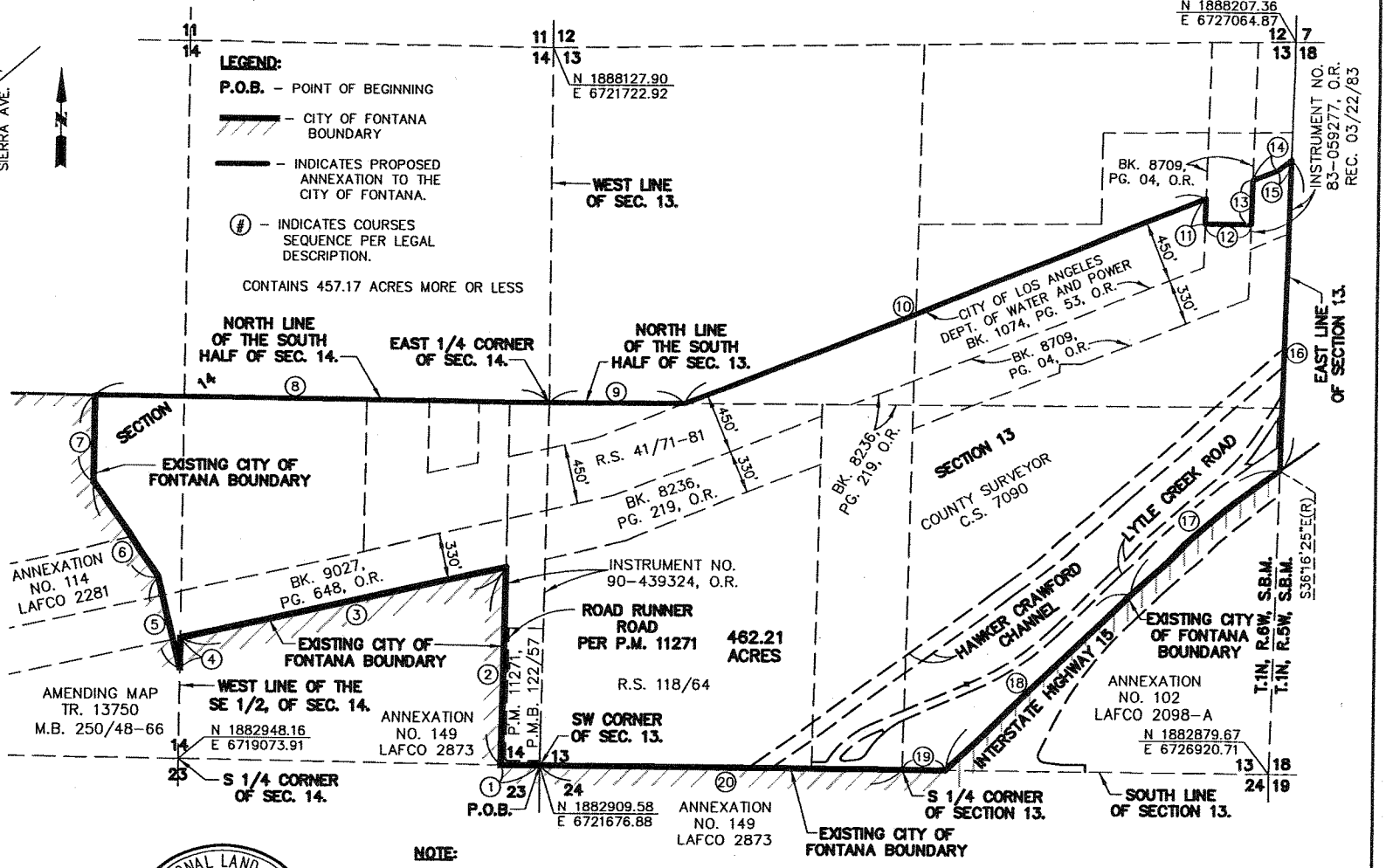
LAFCO 3056 – CITY OF FONTANA ANNEXATION NO. 169

SHEET 1 OF 2



VICINITY MAP
N.T.S.

CURVE AND LINE DATA TABLE			
#	DELTA/BEARING	RADIUS	LENGTH/DIST.
1	S89°54'02"W		280.24'
2	N00°00'33"E		1434.58'
3	S76°31'56"W		2397.63'
4	S00°32'46"E		224.65'
5	N14°02'10"W		680.3'
6	N36°52'12"W		825.00'
7	NORTHERLY		660.00'
8	S89°18'11"E		3268.91'
9	S89°57'38"E		974.97'
10	N68°00'04"E		4030.58'
11	S01°33'34"W		185.20'
12	N89°35'10"E		330.20'
13	N01°33'34"E		317.72'
14	N68°00'04"E		193.36'
15	N51°01'14"E		123.57'
16	S01°33'00"W		2265.59'
17	07°58'57"	10000.00'	1393.22'
18	S45°44'38"W		1839.94'
19	S89°20'57"W		310.30'
20	S89°22'48"W		2612.00'



NOTE:
SEE SHEET 2 FOR APN NUMBERS.

GRAPHIC SCALE
800 0 400 800 1600 2400
1" = 800'

PROFESSIONAL LAND SURVEYOR
WILLIAM H. ADDINGTON
NO. 3821
EXP. 06/30/08
STATE OF CALIFORNIA

WILLIAM H. ADDINGTON, P.L.S. 3821 DATE
MY LICENSE EXPIRES ON 06/30/08

PREPARED BY:
AEI CASC ENGINEERING
937 SOUTH VIA LATA
SUITE 500
COLTON, CA 92324
PH. (909) 783-0101 FAX (909) 783-0108

REORGANIZATION TO INCLUDE ANNEXATION 169 TO THE CITY OF FONTANA (MONARCH HILLS)

LAFCO 3056

DATE:	DRAWN BY:	CHECKED BY:	J.N.:
11-07-06	J.W.	J.B.	1039-116

NOTE:

[#] – INDICATES ASSESSOR'S PARCEL NUMBER AS NOTED.

1 = 0226-075-41
2 = 0226-075-13
3 = 0226-075-14
4 = 0226-074-15
5 = 0226-074-16
6 = 0226-075-20
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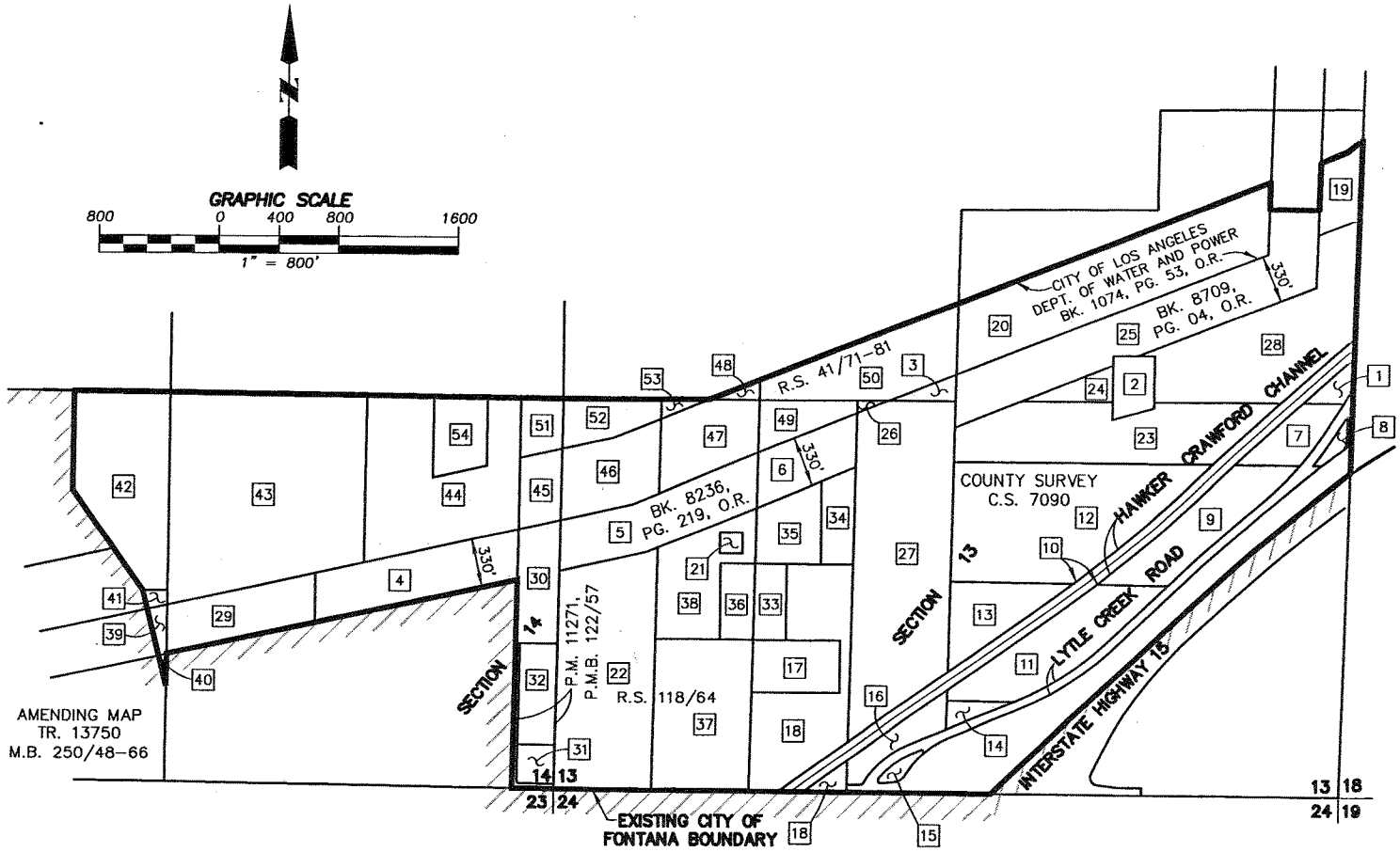

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