

**PROPOSAL NO.: LAFCO 3099**

**HEARING DATE: MAY 21, 2008**

**RESOLUTION NO. 3005**

**A RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF SAN BERNARDINO MAKING DETERMINATIONS ON LAFCO 3099 AND APPROVING THE TRANSFER OF PRINCIPAL COUNTY AUTHORITY TO THE RIVERSIDE LOCAL AGENCY FORMATION COMMISSION FOR REORGANIZATION OF APPROXIMATELY 50 ACRES FOR ANNEXATION TO THE YUCAIPA VALLEY WATER DISTRICT AND DETACHMENT FROM THE BEAUMONT CHERRY VALLEY WATER DISTRICT.**

On motion of Commissioner \_\_\_\_\_, duly seconded by Commissioner \_\_\_\_\_, and carried, the Local Agency Formation Commission adopts the following resolution:

WHEREAS, an application for the proposed reorganization in the County of Riverside was filed with the Executive Officer of that Local Agency Formation Commission (hereinafter "LAFCO") in accordance with the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Govt. Code Section 56000 et seq.); and,

WHEREAS, under normal procedures the San Bernardino LAFCO would conduct proceedings for the annexation to the Yucaipa Valley Water District since it is the "principal county" for the District and Riverside LAFCO would conduct the detachment proceedings for the Beaumont Cherry Valley Water District as its principal county; and,

WHEREAS, Government Code Section 56388 provides a procedure whereby the principal LAFCO may transfer exclusive jurisdiction to the LAFCO of an affected county under certain circumstances; and,

WHEREAS, the applicant for this change of organization has requested the transfer to the Riverside LAFCO to consolidate the reorganization proceedings and the conduct of the necessary sphere of influence amendments in order to proceed with the reorganization consideration under a single LAFCO's jurisdiction; and,

WHEREAS, at the times and in the form and manner provided by law, the Executive Officer has given notice of the public hearing by this Commission on this matter; and,

WHEREAS, the Executive Officer has reviewed available information and prepared a report including her recommendations thereon, the filings and report and related information having been presented to and considered by this Commission; and,

