

**Letter from Town of Apple Valley
Engineer Dated December 14, 2011
Consenting to Assumption of Offered or
Dedicated Drainage Easements,
Memorandum from Mazin Casey,
Deputy Director, Department of
Public Works Requesting Addition of
Condition of Approval for Transfer of
Drainage Easements**

Attachment 5



Town of Apple Valley

14955 Dale Evans Parkway • Apple Valley, California 92307

December 14, 2011

RECEIVED
DEC 20 2011

Mazin Kasey,
Deputy Director
Department of Public Works – Transportation
County of San Bernardino
825 East 3rd Street, Rm 100
San Bernardino, CA 92415-0835

LAFCO
San Bernardino County

Subject: Public Drainage Easement Rights for the Annexation Proposal - LAFCO
No. 3169

Dear Mr. Kasey:

As part of the conditions of approval for the proposed Annexation of LAFCO No. 3169, the Town of Apple Valley will accept the transfer of all previously offered or dedicated drainage easements within the affected annexation area. These local drainage easements do not include regional drainage facilities. The Town of Apple Valley will assume authority over these dedicated drainage easements as part of the successful detachment from the County Service Area 70 and incorporation into the Town of Apple Valley.

Thank you for your review and comments regarding this proposed annexation. If you have any questions, please contact me or Lori Lamson, Assistant Director of Community Development at 760-240-7000 extension 7204.

Sincerely,

Brad Miller,
Town Engineer
760-240-7000 extension 7011

c: Lori Lamson, Town of Apple Valley
Kathy Rollings McDonald, LAFCO

INTEROFFICE MEMO



DATE: September 16, 2011

PHONE: (909) 387-7914

FROM: **MAZIN KASEY, P.E.**
Deputy Director
Department of Public Works - Transportation

MAIL CODE: 0835

RECEIVED
SEP 21 2011

TO: **ANGELA SCHELL**, Deputy Clerk
Local Agency Formation Commission (LAFCO)

LAFCO
San Bernardino County

File: Yard 16 / Town of Apple Valley

SUBJECT: **LAFCO 3169 - REORGANIZATION TO INCLUDE ANNEXATION TO THE TOWN OF APPLE VALLEY AND DETACHMENT FROM COUNTY SERVICE AREA 70 (ANNEXATION NO. 2008-001)**

We have reviewed LAFCO Proposal No. 3169 and recognize the County holds multiple offers for drainage easements within the affected area. The County, currently being the local governing agency, holds these offered drainage easement rights for the public. These offered drainage easements are for local drainage and are not regional drainage facilities. As such, if LAFCO 3169 is approved by the Commission then the Town of Apple Valley will be the responsible local agency to assume authority over these offered drainage easements.

Since the Town of Apple Valley is requesting to be the local agency to assume control and authority over the affected area on behalf of the public, then the County makes the following request(s):

1. Please add a condition of approval within the resolution that all existing drainage easements within the affected area previously offered or dedicated to the County of San Bernardino be transferred to the Town of Apple Valley by this resolution.

If you have any questions regarding the above, please call me at 387-7914.

MK:DW:ss

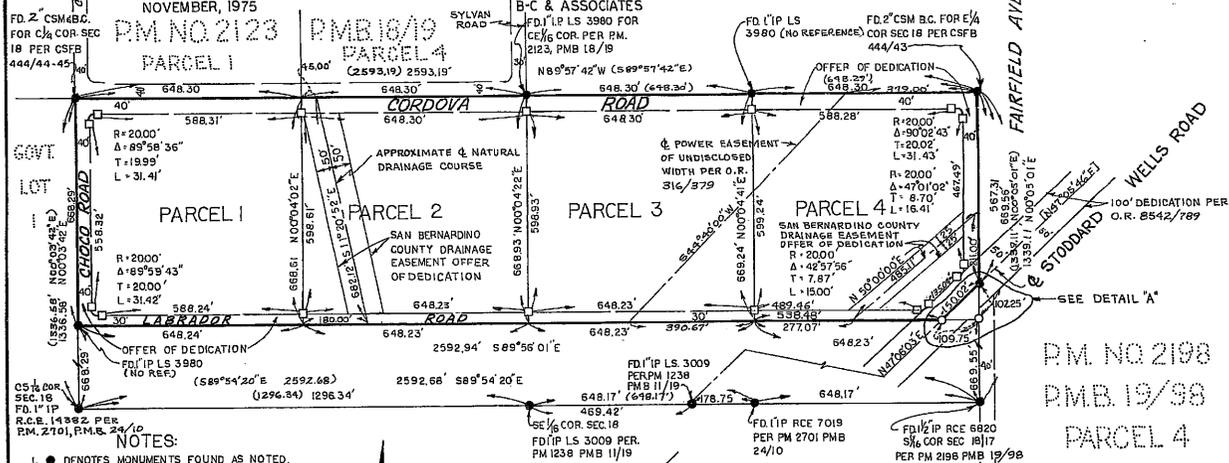
PARCEL MAP NO. 2969

BEING A DIVISION OF THE N $\frac{1}{2}$, N $\frac{1}{2}$, SE $\frac{1}{4}$, SECTION 18, T6N, R3W, S.B.M., COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

NOVEMBER, 1975

PM NO. 2123
PARCEL 1

PMB 18/79
PARCEL 4
(2593.10) 2593.19'



CSM COR. SEC. 18
FD. 1" IP
R.O.B. 14382 PER
RM. 2101, P.M. 5 24/10

NOTES:

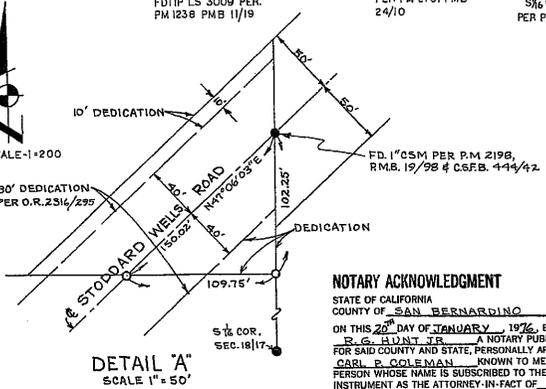
- DENOTES MONUMENTS FOUND AS NOTED.
- DENOTES SET IRON PIPE (X 18), TAGGED RCE 7019.
- DENOTES SET 2X2X18 REDWOOD HUB, TAGGED RCE 7019.
- B.C. DENOTES BRASS CAP.
- CSM DENOTES COUNTY SURVEYORS MONUMENT.
- CSFB DENOTES COUNTY SURVEYORS FIELD BOOK.
- () DENOTES RECORD PER P.M. 2701 P.M.B. 24/10.
- BASIS OF BEARING WAS TAKEN FROM THE NORTH LINE OF THE SE $\frac{1}{4}$ OF SECTION 18, T6N, R3W, S.B.M. PER P.M. 2701 P.M.B. 24/10, BEING S89°57'42"E.
- [] DENOTES RECORD PER P.M. 2198, R.M.B. 19/98

SIGNATURE OMISSIONS

- THE SIGNATURES OF THE OFFICIALS OF THE UNITED STATES OF AMERICA, THE OWNER OF WATER RIGHTS FOR MINING OR AGRICULTURAL PURPOSES AND RESERVATION OF RIGHT OF WAY TO CONSTRUCT DITCHES AND CANALS AS CONTAINED IN PATENT RECORDED IN BOOK K PG. 330 OF PATENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (b)(1) OF THE SUBDIVISION MAP ACT. ITS INTEREST CANNOT RIPEN INTO A FEE. SAID EASEMENT COVERS ENTIRE AREA BEING SUBDIVIDED.
- THE SIGNATURES OF THE AUTHORIZED OFFICERS OF THE SOUTHERN SIERRAS POWER COMPANY THE OWNER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES AND TO CLEAR, GRADE, ETC. TO SUCH A WIDTH AS MAY BE NECESSARY AS DISCLOSED BY DEED RECORDED IN BOOK 316, PAGE 279 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (b)(1) OF THE SUBDIVISION MAP ACT. ITS INTEREST CANNOT RIPEN INTO A FEE.



SCALE 1" = 200'



DETAIL 'A'
SCALE 1" = 50'



NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss
ON THIS 20th DAY OF JANUARY, 1976, BEFORE ME, R. G. HUNT, JR., A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CARL P. COLEMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF CLAYTON C. WIEST, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF CLAYTON C. WIEST THERETO AS PRINCIPAL AND HIS OWN NAME AS ATTORNEY-IN-FACT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: *Carl P. Coleman*
R. G. HUNT, JR.
NAME (TYPED OR PRINTED)
Notary Public in and for said County and State
My Commission Expires SEPTEMBER 19, 1977

COUNTY SURVEYOR'S ACCEPTANCE CERTIFICATE

THIS IS TO CERTIFY THAT THE DEDICATION AND OFFERS OF DEDICATION SHOWN ON AND CONVEYED BY THIS MAP DATED NOVEMBER, 1975 FROM DORTHEA R. HILLIGOSS AND CLAYTON C. WIEST BY CARL P. COLEMAN HIS ATTORNEY-IN-FACT TO THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, A BODY CORPORATE AND POLITIC ARE HEREBY ACCEPTED AS TO THE DEDICATION AND ACKNOWLEDGED AS TO THE OFFERS OF DEDICATION BY THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF SUPERVISORS PURSUANT TO AUTHORITY CONFERRED BY CHAPTER 3, DIVISION 1, TITLE 5 OF THE SAN BERNARDINO COUNTY CODE, ADOPTED DECEMBER 8, 1975.
DATED: February 2, 1976
EUGENE P. EHE, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO
By *Charles D. Anderson* DEPUTY

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF DORTHEA R. HILLIGOSS IN NOVEMBER 1975.
I HEREBY CERTIFY THAT IT CONFORMS TO THE CONDITIONS OF APPROVAL THEREOF.
William S. Barrett
WILLIAM S. BARRETT, R.C.E. 7019

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.
DATED: February 2, 1976
EUGENE P. EHE, COUNTY SURVEYOR
San Bernardino County, California
By *Charles D. Anderson* DEPUTY

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND WE HEREBY DEDICATE AND OFFER TO DEDICATE TO THE COUNTY OF SAN BERNARDINO EASEMENTS FOR HIGHWAY, ROAD AND DRAINAGE PURPOSES AS SHOWN ON THIS MAP.
Dorthea R. Hilligoss
DORTHEA R. HILLIGOSS
Clayton C. Wiest BY *Carl P. Coleman*
CLAYTON C. WIEST CARL P. COLEMAN
ATTORNEY-IN-FACT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss
ON THIS 12th DAY OF JANUARY, 1976, BEFORE ME, R. G. HUNT, JR., A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DORTHEA R. HILLIGOSS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: *Dorthea R. Hilligoss*
R. G. HUNT, JR.
NAME (TYPED OR PRINTED)
Notary Public in and for said County and State
My Commission Expires SEPTEMBER 19, 1977



FILED REQUEST OF 584
CLAYTON C. WIEST, et al.
ON FEB - 10 - 1976
AT 2 p.m. IN
BOOK 26 PAGE 61
OF PARCEL MAPS
SAN BERNARDINO COUNTY
V. Dennis Wardle, Clerk-Recorder
FEE 5.00

BE/LZ

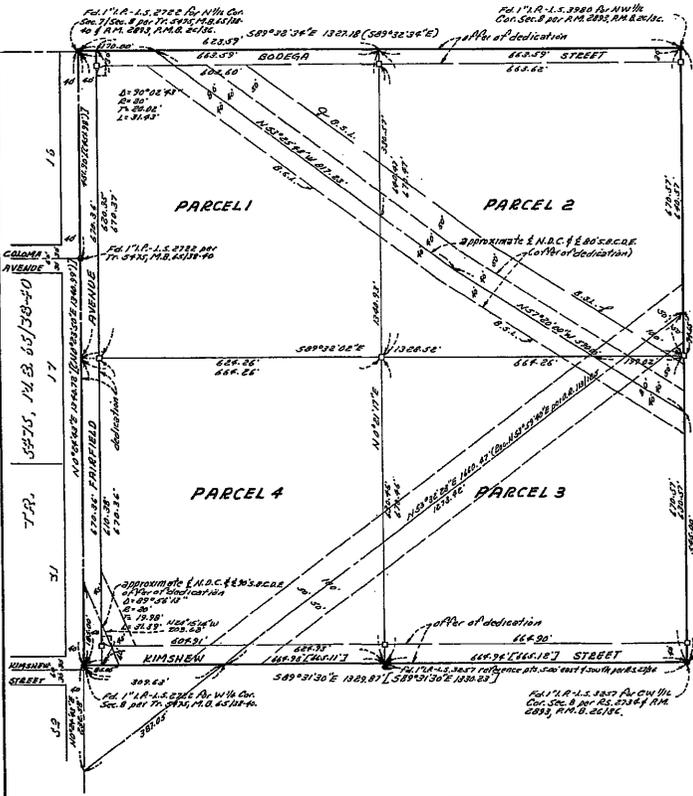
AMENDING MAP PARCEL MAP NO. 3023

BEING A DIVISION OF A PORTION OF THE NW 1/4 OF SECTION 8, T 6 N, R 31 W,
S.B.M. IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

KABALIN LAND SURVEYING



1" = 100'



OWNER'S CERTIFICATE
We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on this map and we consent to the preparation and recording of this Parcel Map and we hereby dedicate and offer to dedicate to the County of San Bernardino easements for highway, road, drainage and flowage purposes as shown on this map.

Billy Ray McCormack Norine McCormack
Billy R. McCormack Norine McCormack

SURVEYOR'S CERTIFICATE
This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act of the request of Billy Ray McCormack in January, 1976, I hereby certify that it conforms to the conditions of approval thereof.

Ronald A. Kobelin
Ronald A. Kobelin, L.S. 2980

NOTARY ACKNOWLEDGEMENT
State of California) S.S.
County of San Bernardino)

On this 5 day of February 1976, before me M. A. PRICE a Notary Public in and for said County and State, personally appeared Billy Ray McCormack and Norine McCormack known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and Official Seal M. A. Price
M. A. PRICE
Notary Public in and for said County and State
My Commission expires Feb. 13, 1979

COUNTY SURVEYOR'S CERTIFICATE
This map conforms with the requirements of the Subdivision Map Act and local ordinance

Dated: February 17, 1976 EUGENE R. EHS County Surveyor
County of San Bernardino, California
By Charles W. Joulmian, Deputy

COUNTY SURVEYOR'S ACCEPTANCE CERTIFICATE
This is to certify that the dedication and offer of dedication shown and conveyed by this map dated January, 1976 from Billy Ray McCormack and Norine McCormack to the County of San Bernardino, State of California, a body corporate and politic are hereby accepted as to the dedication and acknowledged as to the offer of dedication by the undersigned and on behalf of the Board of Supervisors pursuant to authority conferred by Chapter 4, Division 1, Title 6 of the San Bernardino County Code adopted on December 4, 1975.

Dated: February 17, 1976 EUGENE R. EHS County Surveyor
County of San Bernardino, California
By Charles W. Joulmian, Deputy

NOTES:

1. Basis of bearings taken from the East line of the SW 1/4 of the NW 1/4 of Section 8, T 6 N, R 31 W, per R.M. 2892, R.M.B. 26/26, being N 0° 17' 50" E.
2. Denotes monument found in situ.
3. ——— Denotes 2" x 4" redwood hubs set and topped L.S. 3380.
4. C — Denotes record distance and bearing per R.M. 2892, R.M.B.
5. I — Denotes record distance and bearing per R.S. 2718.
6. II — Denotes record distance and bearing per Tr. 2425, M.B. 45/28-90.
7. M.D.C. Denotes Natural Drainage Course.
8. S.B.C.A.E. Denotes San Bernardino County Drainage Easement.
9. A.S.L. Denotes Building Setback Line.

COUNTY SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS AMENDING MAP, AND THAT THE ONLY CHANGES THEREON FROM THE ORIGINAL MAP RECORDED IN PARCEL MAP BOOK NO. 3000 ARE THOSE PRODUCED AS A RESULT OF THE BOARD OF THE SUBDIVISION MAP ACT, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED March 18, 1976 EUGENE R. EHS COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO, CALIFORNIA.
By Charles W. Joulmian DEPUTY

826

FILED REQUEST OF
KABALIN LAND SURVEYING
ON MARCH 23, 1976
AT 3:30 P.M. IN
BOOK 27 PAGE 30
OF PARCEL MAPS
SAN BERNARDINO COUNTY
V. Dennis Wardle, Clerk-Recorder
FEE: 75.00

644

FILED REQUEST OF
LITTLE SAS + TRUST CO.
ON FEB. 19, 1976
AT 3:00 P.M. IN
BOOK 26 PAGE 80
OF PARCEL MAPS
SAN BERNARDINO COUNTY
V. Dennis Wardle, Clerk-Recorder
FEE: 5.00

2/38

79/33

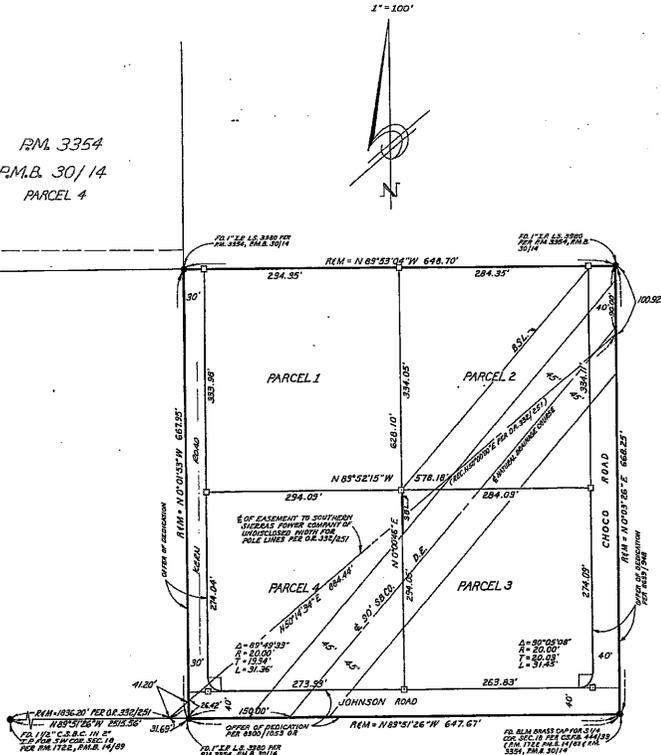
PARCEL MAP NO. 3644

BEING A DIVISION OF A PORTION OF THE SW 1/4 OF SECTION 18, T6N, R3W S.B.M.
IN THE COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA

KABALIN LAND SURVEYING

RM. 3354
P.M.B. 30/14
PARCEL 4

1" = 100'



OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this parcel map and we hereby offer to dedicate to the County of San Bernardino for public use all roads, and streets shown on said map within said subdivision.

Frederick L. Huss Cherie F. Huss
FREDERICK L. HUSS CHERIE F. HUSS

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Frederick L. Huss and Cherie F. Huss on January 1977. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

Ronald A. Kabalin
RONALD A. KABALIN L.S. 3980

COUNTY SURVEYOR'S APPROVAL AND ACCEPTANCE CERTIFICATE

The undersigned officer on behalf of the Board of Supervisors, pursuant to authority conferred by Chapter 3, Division 1, Title 6 of the San Bernardino County Code, hereby approves this map and rejects the forgoing of fers of dedication as shown on this map.

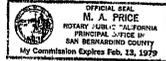
Date: April 28, 1977
Eugene P. Eche
EUGENE P. EHE, County Surveyor
County of San Bernardino, California
By: Eugene P. Eche

NOTARY ACKNOWLEDGEMENT

State of California }
County of San Bernardino } ss

On this 30 day of JANUARY before me
M. A. PRICE a Notary Public in and
for said County and State personally appeared
FREDERICK L. HUSS & CHERIE F. HUSS
known to me to be the persons whose names are subscribed
to the within instrument and acknowledged to me that
they executed the same.

Witness my hand and Official Seal M. A. PRICE



M. A. Price
Notary Public in and for said
County and State
My Commission expires February 13, 1979

NOTES

1. Basis of bearings taken from the East line of the SW 1/4 of Section 18, T6N, R3W S.B.M. per RM. 3354, P.M.B. 30/14 being N 0° 03' 22" E.
2. —●— Denotes monuments found as noted.
3. —□— Denotes 2"x2"x18" redwood hubs set and tagged L.S. 3980
4. B.L.M. Denotes Bureau of Land Management
5. C.S.F.B. Denotes County Surveyors Field Book
6. S.B.C.D.E. Denotes San Bernardino County Drainage Easement

The roads shown on this parcel map as offers of dedication have not been accepted by this map and will not be under the control of the County until accepted by later document.

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Date: April 28, 1977 Eugene P. Eche
EUGENE P. EHE, County Surveyor
County of San Bernardino, Calif
By: Eugene P. Eche

747
FILED REQUEST OF
TITLE INSURANCE & TRUST
ON <u>MAY 2, 1977</u>
AT <u>12:30 P.M.</u> IN
BOOK <u>33</u> PAGE <u>66</u>
OF <u>PARCEL MAPS</u>
SAN BERNARDINO COUNTY
v. Dennis Wardle, Clerk-Recorder
FEE \$ <u>5.00</u>

33/66

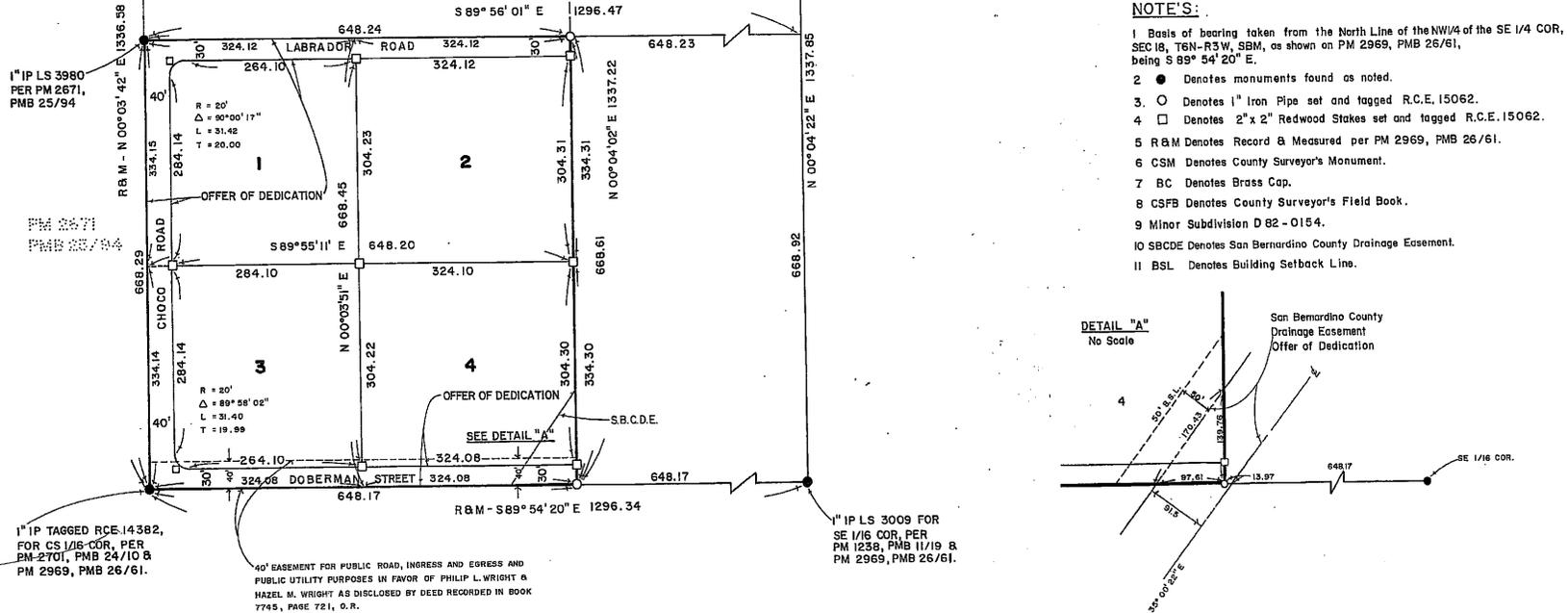
b/s

PARCEL MAP NO. 7711

BEING A DIVISION OF THE W 1/2 OF THE W 1/2 OF THE S 1/2 OF THE N 1/2 OF THE SE 1/4 OF SEC 18, T6N-R3W, SBM, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

2" CSM/BC FOR
C 1/4 COR, SEC 18,
PER CSFB 444/44,45
& PM 2969, PMB 26/61.

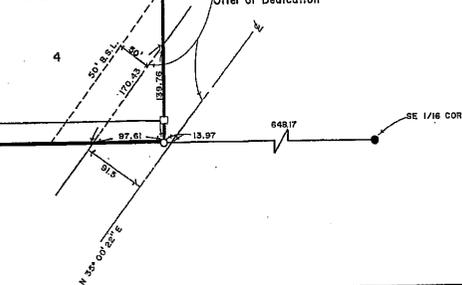
1" IP LS 3980 FOR
CE 1/16 COR, PER PM 2123,
PMB 18/19 & PM 2969, PMB 26/61



NOTES:

- 1 Basis of bearing taken from the North Line of the NW/4 of the SE 1/4 COR, SEC 18, T6N-R3W, SBM, as shown on PM 2969, PMB 26/61, being S 89° 54' 20" E.
- 2 ● Denotes monuments found as noted.
- 3 ○ Denotes 1" Iron Pipe set and tagged R.C.E. 15062.
- 4 □ Denotes 2"x 2" Redwood Stakes set and tagged R.C.E. 15062.
- 5 R&M Denotes Record & Measured per PM 2969, PMB 26/61.
- 6 CSM Denotes County Surveyor's Monument.
- 7 BC Denotes Brass Cap.
- 8 CSFB Denotes County Surveyor's Field Book.
- 9 Minor Subdivision D 82 - 0154.
- 10 SBCDE Denotes San Bernardino County Drainage Easement.
- 11 BSL Denotes Building Setback Line.

DETAIL "A"



8/9

PARCEL MAP NO. 7711

BEING A DIVISION OF THE W 1/2 OF THE W 1/2 OF THE S 1/2 OF THE N 1/2 OF THE SE 1/4 OF SEC 18, T6N-R3W, SBM, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

OWNER'S CERTIFICATE

We hereby certify we are the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this parcel map. We hereby irrevocably offer to dedicate to the County of San Bernardino, the Public in General and to any of the several Public Utility Companies which are authorized to serve in said subdivision easement for Public Roads, County Highways and Public utility purposes in, under, over, through and across Labrador Road, Doberman Street and Choco Road as shown on the annexed map. The expressed rights to the Public in General and to the several Utility Companies shall be and remain inferior to the superior rights of the County of San Bernardino. We also irrevocably offer to dedicate to the County of San Bernardino the drainage easement as shown on the annexed map.

Philip L. Wright
Philip L. Wright

Hazel M. Wright
Hazel M. Wright

Murray R. Chapman - A.V.P.
SAFECO Title Insurance Company, a California corporation, as Trustee.

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated 3-8-83
Eugene P. Ehe, County Surveyor
County of San Bernardino
By Kenny C. Patton Deputy

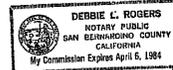
NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino) ss:
On this 7th day of March 1982, before me, The undersigned
a Notary Public in and for said County and State, personally appeared
Hedwig R. Lujan known to me, or proved to me on the basis of
satisfactory evidence, to be the Assistant Vice President and
known to me, or proved to me on the basis of

satisfactory evidence, to be the
SAFECO Title Insurance Company, a California corporation. The corporation
that executed the within instrument as Trustee, and known to me to be the persons
who executed the within instrument on behalf of the corporation therein
named, and acknowledged to me that such corporation executed the same.

Witness my hand and Official Seal.

Signature Debbie L. Rogers
Name Debbie L. Rogers



Notary Public in and for said County and State. My Commission expires 4-6-84

SIGNATURE OMISSION

The signature of the authorized Agent of The United States of America, the owner of an easement for ditches, canals and incidental purposes as disclosed by the Patent recorded September 11, 1917 in Book K, page 330 of Patents, Records of San Bernardino County has been omitted under the provisions of Section 66436 of the Subdivision Map Act. Its interest cannot ripen into a fee. Said easement covers the entire area being subdivided.

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Philip Wright in August 1982. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

Donald W. Hilly
Donald W. Hilly R.C.E. 15062

COUNTY SURVEYOR'S APPROVAL AND ACCEPTANCE CERTIFICATE

The undersigned Officer on behalf of the Board of Supervisors, pursuant to authority conferred by Section 88.012 (d)(3)(D)(III) of the San Bernardino County Code, hereby approves this map and rejects Labrador Road, Doberman Street, Choco Road and San Bernardino County Drainage Easement as shown on the annexed map.

Dated 3-8-83
Eugene P. Ehe, County Surveyor
County of San Bernardino
By Kenny C. Patton Deputy

NOTARY ACKNOWLEDGEMENT

State of California) ss:
County of San Bernardino

On this 23 day of September 1982, before me,
R. L. Smillie, a Notary Public
in and for said County and State, personally appeared
Philip L. Wright and Hazel M. Wright
known to me or proved to me on the basis of satisfactory evidence to be the
persons whose names are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Witness my hand and Official Seal
Signature R. L. Smillie

Name R. L. Smillie
Notary Public in and for said County and State.
My Commission expires December 21, 1984.



FILED REQUEST OF
Chicago Title Ins. Co
ON March 15, 1983
AT 1:44 P.M. IN
BOOK 80 PAGE 89
OF Parcel Map
SAN BERNARDINO COUNTY RECORDER
FEE \$ 7.00

42/101

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PAUL CHRISTOPHER ENE. I HEREBY STATE THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED.

DATE May 15, 1985 Paul Christopher Ene
PAUL CHRISTOPHER ENE L.S. 5280

IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

PARCEL MAP NO. 9205

BEING A DIVISION OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION EIGHTEEN, TOWNSHIP SIX NORTH, RANGE THREE WEST, SAN BERNARDINO BASE AND MERIDIAN.
BARNARDINO HIGHTECH ENGINEERING
APRIL, 1985.

COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED 12/9/85 CLAUDE D. TOMLINSON, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO
BY William McCarroll
DEPUTY

OWNERS CERTIFICATE

WE HEREBY CERTIFY WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDED OF THIS PARCEL MAP. WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF SAN BERNARDINO, THE PUBLIC IN GENERAL AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION AN EASEMENT FOR PUBLIC ROADS, COUNTY HIGHWAYS AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH AND ACROSS

SHEPHERD STREET, CHOCO ROAD, JOHNSON ROAD AND STODOLAR WELLS ROAD AS SHOWN ON THIS MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE COUNTY OF SAN BERNARDINO. WE ALSO IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF SAN BERNARDINO THE SAN BERNARDINO COUNTY DRAINAGE EASEMENT AS SHOWN ON THIS MAP AND WE ALSO IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF SAN BERNARDINO ALL RIGHTS OF VEHICULAR ACCESS THROUGH A PORTION OF WELLS ROAD AND ACROSS THE SOUTHWESTLY CORNER OF PARCEL 1 IN

MOJAVE ESCROW COMPANY, A CALIFORNIA CORPORATION (TRUSTEE)

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA) S.B.
COUNTY OF SAN BERNARDINO) VENTURA

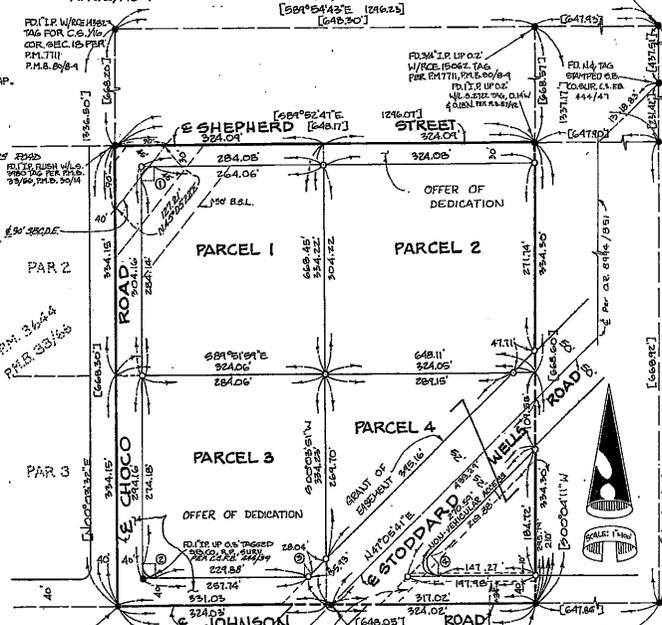
ON THIS 16th DAY OF JULY, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED PAUL CHRISTOPHER ENE AND BARBARA J. DELMAN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE (SHE/THEY) EXECUTED IT. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Linda M. Phillips
NAME PRINTED LINDA M. PHILLIPS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 9-27-85



STATE OF CALIFORNIA) S.B.
COUNTY OF SAN BERNARDINO)
ON SEP 30, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED PAUL CHRISTOPHER ENE AND BARBARA J. DELMAN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHO EXECUTED THE INSTRUMENT AS THE PRESIDENT AND CO-SECRETARY, ON BEHALF OF MOJAVE ESCROW COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION HEREBY NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF THE BOARD OF DIRECTORS, AS TRUSTEE, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Linda M. Phillips
NAME PRINTED LINDA M. PHILLIPS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 9-27-85



COUNTY SURVEYORS APPROVAL AND ACCEPTANCE CERTIFICATE

THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF SUPERVISORS PURSUANT TO AUTHORITY CONFERRED BY SECTION 80,012 (4) (3) (D) (11) OF THE SAN BERNARDINO COUNTY CODE, HEREBY APPROVES THIS MAP AND accepts Stodolar Wells Road of the vehicular access rights but rejects Shepherd Street, Choco Road, Johnson Road, of the San Bernardino County Drainage Easement as shown on this map.

DATED 12/9/85 CLAUDE D. TOMLINSON, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO
BY William McCarroll
DEPUTY

AUDITORS CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ NONE.

DATED December 6, 1985
ERROL J. MACKZUM, COUNTY AUDITOR
COUNTY OF SAN BERNARDINO
BY Janet J. Hill
DEPUTY

BOARD OF SUPERVISORS CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: _____
MARTHA H. SEKERINK
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO
BY _____
DEPUTY

CURVE DATA

① Δ=40°03'41" R=20 L=31.44 T=20.02
② Δ=44°51'45" R=20 L=31.89 T=14.91
③ Δ=43°00'00" R=20 L=15.03 T=7.84
④ Δ=130°56'52" R=20 L=47.80 T=50.11

SIGNATURE OMISSION
THE SIGNATURE OF THE UNITED STATES OF AMERICA THE OWNER OF AN EASEMENT FOR WATER RIGHTS FOR MINERAL OR AGRICULTURAL PURPOSES AND RESERVATION OF RIGHT OF WAY FOR UTILITIES AND CHANGES AS DISCLOSED BY BOOK 12, PAGE 330, OF PATENTS, RECORDS OF SAN BERNARDINO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 6440.6 OF THE SUBDIVISION MAP ACT. ITS OMISSION CANNOT BE HELD TO BE A REE. SAID EASEMENT OWNERS THE ENTIRE AREA BEING SUBDIVIDED.

- LEGEND**
- 1. BASIS OF BEARING: THE WEST LINE OF R.S. 5742 BEING N04°11'2"
 - 2. ● - DENOTES A FOUND MONUMENT AS NOTED
 - 3. ○ - DENOTES SET 1" I.P. TAGGED L.S. 5280
 - A [] - DENOTES RECORD OF MEASURED PER A.S. 9140
 - S.E.D. - COUNTY SURVEYORS FIELD BOOK
 - C.B.L.M. - BUREAU OF LAND MANAGEMENT
 - T.S.E.D. - SAN BERNARDINO COUNTY DRAINAGE EASEMENT
 - 7. S.P.L.D. - SAN BERNARDINO COUNTY DRAINAGE EASEMENT
 - 8. M.H.R. SUBDIVISION * D 85-0027

85-325953
FILED REQUEST OF
CONTINENTAL LAND TITLE CO.
ON DECEMBER 20, 1985.
AT 2:24 PM IN
BOOK 101 PAGE 27
OF PARCEL MAPS
SAN BERNARDINO COUNTY RECORDER
FEE \$ 6.00

101/27

8/11/9

PARCEL MAP NO. 14309

SHEET 2 OF 2

BEING A DIVISION OF PARCEL 4 PARCEL MAP 2198 OF PARCEL MAP BOOK 19 PAGE 98 SAN BERNARDINO COUNTY, CALIFORNIA.

CUBIT ENGINEERING INC.

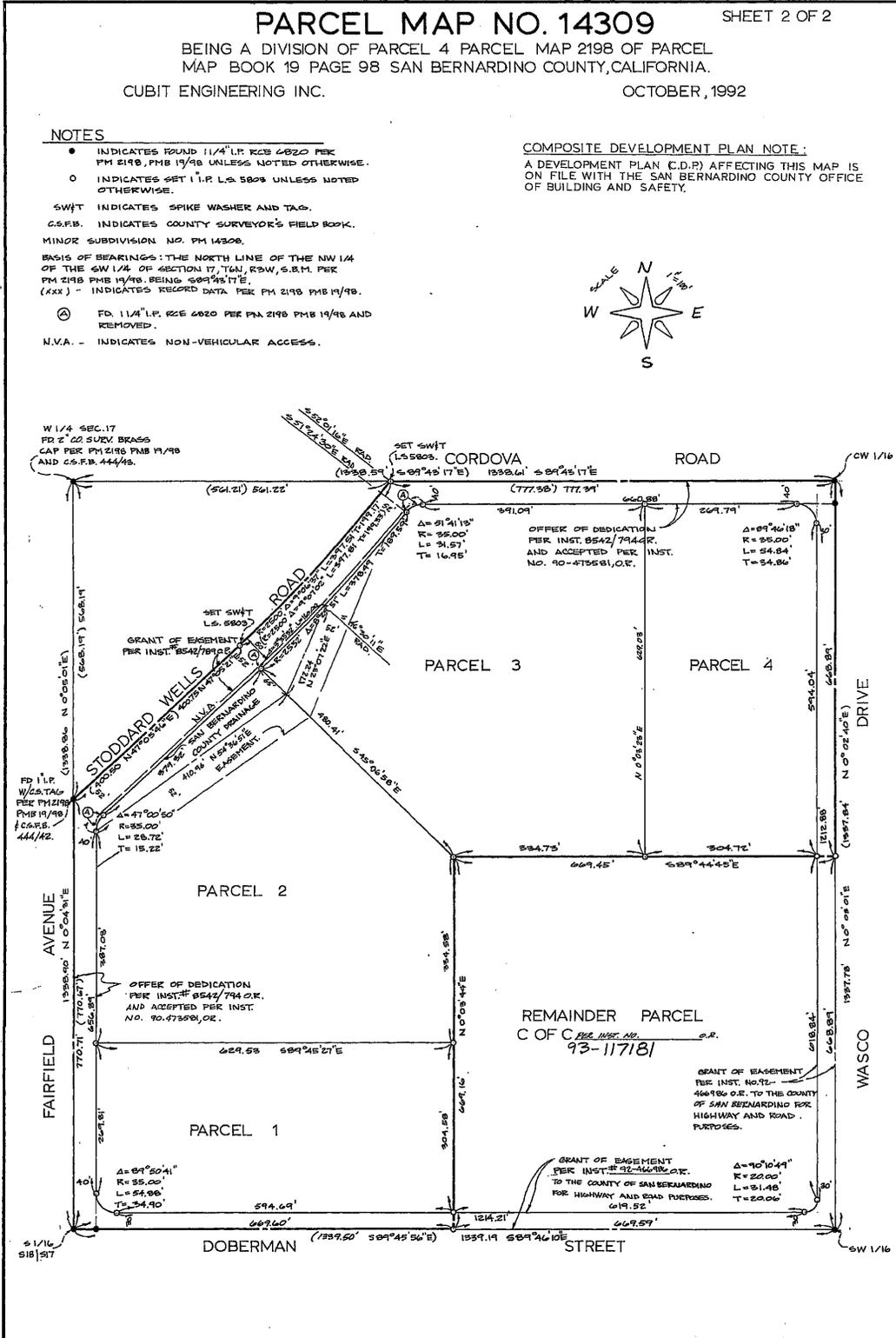
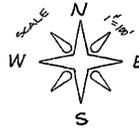
OCTOBER, 1992

NOTES

- INDICATES FOUND 1 1/4" I.P. R.C.S. 6820 PER PM 2198, P.M.B. 19/98 UNLESS NOTED OTHERWISE.
- INDICATES SET I.P.R. L.S. 5803 UNLESS NOTED OTHERWISE.
- SWHT INDICATES SPIKE WASHER AND TAG.
- C.S.F.B. INDICATES COUNTY SURVEYOR'S FIELD BOOK.
- MINOR SUBDIVISION NO. PM 14308.
- BASES OF BEARINGS: THE NORTH LINE OF THE NW 1/4 OF THE SW 1/4 OF SECTION 17, T6N, R3W, S.B.M. PER PM 2198 P.M.B. 19/98, BEING 68°12'17"E.
- (XXX) - INDICATES RECORD DATA PER PM 2198 P.M.B. 19/98.
- ⊙ FD. 1 1/4" I.P. R.C.S. 6820 PER PM 2198 P.M.B. 19/98 AND REMOVED.
- N.V.A. - INDICATES NON-VEHICULAR ACCESS.

COMPOSITE DEVELOPMENT PLAN NOTE:

A DEVELOPMENT PLAN (C.D.P.) AFFECTING THIS MAP IS ON FILE WITH THE SAN BERNARDINO COUNTY OFFICE OF BUILDING AND SAFETY.



8/11/9

8/11/9

4/11

PARCEL MAP NO. 14309

SHEET 1 OF 2

BEING A DIVISION OF PARCEL 4 PARCEL MAP 2198 OF PARCEL MAP BOOK 19 PAGE 98 SAN BERNARDINO COUNTY, CALIFORNIA.

CUBIT ENGINEERING INC.

OCTOBER, 1992

OWNERS' STATEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF SAN BERNARDINO, THE PUBLIC IN GENERAL AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION AN EASEMENT FOR PUBLIC ROADS, COUNTY HIGHWAYS AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS STODDARD WELLS ROAD, CORDOVA ROAD, WASCO DRIVE, DOBERMAN STREET AND FAIRFIELD AVENUE AS SHOWN ON THE ANNEXED MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE COUNTY OF SAN BERNARDINO. WE ALSO IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF SAN BERNARDINO: THE SAN BERNARDINO COUNTY DRAINAGE EASEMENT; AND ALL RIGHTS OF VEHICULAR INGRESS TO OR EGRESS FROM PARCELS 2 AND 3 OVER AND ACROSS THE NORTHWESTERLY LINE OF SAID PARCELS ADJUTTING STODDARD WELLS ROAD AS DELINEATED ON SAID MAP.

Bernice L. Bacon Richard L. Bacon
BERNICE L. BACON RICHARD L. BACON
BERNICE LEONA LEWIS

SHOSHONE SERVICE CORPORATION, A CALIFORNIA CORPORATION,
Charmine Hill Richard L. Bacon
VICE PRESIDENT ASST. SECRETARY

GREEN TREE ACCEPTANCE, INC., Richard G. Evans
Jana A. Hunsbald SECRETARY
VICE PRESIDENT

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss:
ON 11/6/93, BEFORE ME, Donna Lord
PERSONALLY APPEARED Bernice L. Bacon and Richard L. Bacon, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
NAME Donna Lord
SIGNATURE Donna Lord
MY COMMISSION EXPIRES 6/30/95

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss:
ON February 23, 1993 BEFORE ME, Kelly L. Strouse
PERSONALLY APPEARED James A. Strouse and Cecelia A. Strouse, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
NAME Kelly L. Strouse
SIGNATURE Kelly L. Strouse
MY COMMISSION EXPIRES 11-13-94

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MR. ROBIN MOORE IN OCTOBER 1992, AND ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED: 10/6/92
Joseph F. Miller LS 5803
JOSEPH F. MILLER



AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED: 2-25-93
EROL J. MACKZUM, COUNTY AUDITOR
COUNTY OF SAN BERNARDINO
BY: Robert Bludwig DEPUTY

BOARD OF SUPERVISORS CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THE ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCRDED.

DATE: _____
EARLENE SPROAT, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO.
BY: _____ DEPUTY

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss:
ON 2/6/93, BEFORE ME, F. Morrison
PERSONALLY APPEARED Charmine Hill & Cecelia A. Strouse, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
NAME F. Morrison
SIGNATURE F. Morrison
MY COMMISSION EXPIRES 2/20/94

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE ANNEXED MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND DIVISION 3 OF THE SAN BERNARDINO COUNTY CODE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: 2-9-93 LARRY E. COTTON, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO
BY: David Bacon DEPUTY
EXPIRATION DATE: 9-30-95



COUNTY SURVEYOR'S APPROVAL AND ACCEPTANCE CERTIFICATE

THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF SUPERVISORS, PURSUANT TO AUTHORITY CONFERRED BY SECTION 85.94010(c)(4) OF THE SAN BERNARDINO COUNTY CODE, HEREBY APPROVES THE ANNEXED MAP AND ACCEPTS THE FOLLOWING AS SHOWN ON THE ANNEXED MAP: STODDARD WELLS ROAD, CORDOVA ROAD, WASCO DRIVE, DOBERMAN STREET AND FAIRFIELD AVENUE, BUT WITHOUT THE OBLIGATION TO MAINTAIN OR IMPROVE CORDOVA ROAD, WASCO DRIVE, DOBERMAN STREET, AND FAIRFIELD AVENUE, REFERRED TO HEREIN AND FURTHER ACCEPTS THE VEHICULAR ACCESS RIGHTS, BUT REJECTS THE SAN BERNARDINO COUNTY DRAINAGE EASEMENT.

DATED: 2-9-93 LARRY E. COTTON, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO
BY: David Bacon DEPUTY
LS 4875



SIGNATURE OMISSIONS

THE SIGNATURE OF AN OFFICER OF THE UNITED STATES OF AMERICA, THE OWNER OF ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS, TOGETHER WITH THE RIGHT TO PROSPECT FOR, MINE AND REMOVE THE SAME, ACCORDING TO THE PROVISIONS OF SAID ACT ON JUNE 1, 1928 AS RESERVED IN THE PATENT FROM THE UNITED STATES, RECORDED JUNE 26, 1951 IN BOOK 2785, PAGE 100 OF OFFICIAL RECORDS.

SAID RESERVATIONS COVERS THE ENTIRE AREA BEING SUBDIVIDED.

93-11781
FILED REQUEST OF
Union Land Title Co.
ON March 16, 1993
AT 3:49 PM IN
BOOK 17 PAGE 78
OF Parcel Maps
SAN BERNARDINO COUNTY RECORDER
FEE 8.00/165.00

11/7