



**LOCAL AGENCY FORMATION COMMISSION**  
COUNTY OF SAN BERNARDINO

175 West Fifth Street, Second Floor  
San Bernardino, CA 92415-0490 • (714) 387-5866

PROPOSAL NO: LAFCO 2595

HEARING DATE: APRIL 18, 1990

**RESOLUTION NO. 2255**

**A RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF SAN BERNARDINO MAKING DETERMINATION ON LAFCO 2595 AND approving the Consolidation of the Desert View Water District and the Bighorn Mountains Water Agency.**

On motion of Commissioner Mikels, duly seconded by Commissioner Taylor, and carried, the Local Agency Formation Commission adopts the following resolution:

**WHEREAS**, an application for the proposed consolidation in the County of San Bernardino was heretofore filed with the Executive Officer of this Local Agency Formation Commission in accordance with the Cortese/Knox Local Government Reorganization Act of 1985 (Govt. Code Section 56000 et. seq.), and said Executive Officer has examined said application and executed his certificate in accordance with law, determining and certifying that said filings are sufficient; and,

**WHEREAS**, at the times and in the form and manner provided by law, said Executive Officer has given notice of public hearing by this Commission upon said application; and,

**WHEREAS**, said Executive Officer has reviewed available information and prepared a report including his recommendations thereon, said filings and report and related information having been presented to and considered by this Commission; and,

**WHEREAS**, the public hearing by this Commission was held upon the date and at the time and place specified in said notice of public hearing and in order or orders continuing such hearing; and,

**WHEREAS**, at such hearing, this Commission heard and received all oral and written protests; the Commission considered all plans and proposed changes of organization and reorganization, objections and evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to said application, in evidence presented at the hearing;

**NOW, THEREFORE, BE IT RESOLVED**, that the Local Agency Formation Commission of the County of San Bernardino does hereby determine, resolve, order, and find as follows:

**DETERMINATIONS:**

**SECTION 1.** The Executive Officer is hereby authorized and directed to mail certified copies of this resolution in the manner provided by Section 56853 of the Government Code.

**SECTION 2.** The proposal is approved subject to the terms and conditions hereinafter specified:

**CONDITIONS:**

**Condition No. 1.** The conducting authority for this proceeding shall be the San Bernardino County Board of Supervisors.

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**Condition No. 2.** The boundaries are approved as set forth in Exhibit "A" attached.

**Condition No. 3.** The following distinctive short form designation shall be used throughout this proceeding: LAFCO 2595.

**Condition No. 4.** The name of the consolidated agency shall be the Bighorn-Desert View Water Agency.

**Condition No. 5.** The Bighorn-Desert View Water Agency shall be the successor agency to all rights, responsibilities, properties, contracts, assets and liabilities, and functions of the Bighorn Mountains Water Agency and the Desert View Water District.

**Condition No. 6.** The Board of Directors of the successor agency shall consist of five members elected at-large.

**Condition No. 7.** The initial Board of Directors shall consist of two members of the current Board of the Desert View Water District selected by that Board, two members of the current Board of the Bighorn Mountains Water Agency selected by that Board, and one Board member of either Desert View or Bighorn jointly selected by those Boards. The terms of office shall be staggered, with no more than three Board positions expiring at each consolidated district election.

**Condition No. 8.** Members of the successor agency Board of Directors shall have staggered terms of office in accordance with the Uniform District Election Law. One member currently representing the Desert View Water District and one member currently representing the Bighorn Mountains Water Agency shall have an initial term of two years; the balance of the initial Directors shall have four year terms.

**Condition No. 9.** All full-time employees of the Desert View Water District and the Bighorn Mountains Water Agency shall be retained by the successor agency with retention of salaries, seniority rights, vacation/sick leave accruals and accrual rates, retirement, and other employee benefits applicable to the districts.

**Condition No. 10.** The successor agency shall function under and pursuant to the Bighorn Mountains Water Agency Law, a special act of the legislature.

**Condition No. 11.** Indebtedness of the Desert View Water District and the Bighorn Mountains Water Agency shall remain the legal obligation of only the lands and areas which incurred such indebtedness. Improvement and/or assessment districts of each entity shall be improvement and/or assessment districts of the consolidated agency.

**Condition No. 12.** Any previously authorized but unissued bonds of either the Desert View Water District or the Bighorn Mountains Water Agency, or any improvement district thereof, shall remain in effect and may be issued by the successor agency.

**Condition No. 13.** The appropriations limit of the consolidated agency, if any, shall be the aggregate appropriations limits, if any, of the two agencies.

**Condition No. 14.** All previously authorized charges, fees, assessments, or taxes now levied or collected by the Desert View Water District and the Bighorn Mountains Water Agency, including improvement or assessment districts thereof, shall continue to be levied and collected by the successor agency.

**Condition No. 15.** The effective date for this action shall be July 1, 1990, or the date of issuance of the Certificate of Completion, whichever is later.

**SECTION 3.** The conducting authority is hereby directed to initiate appropriate proceedings in compliance with this resolution and State law (Govt. Code Section 57000 through 57053).

**SECTION 4.** The conducting authority shall not make any changes in the boundaries hereby approved nor shall it impose any new conditions or modify any conditions hereby imposed unless and until it receives the approval of the Local Agency Formation Commission for such changes, modifications, or conditions, pursuant to the procedures prescribed in Section 56857 of the Government Code.

**SECTION 5.** Upon completion of its proceedings, the conducting authority is directed to adopt its own resolution setting forth its action relating to the proposal considered and forward the required number of certified copies of the resolution to the Local Agency Formation Commission (Govt. Code Section 57075 through 57179).

**SECTION 6.** Upon receipt of the resolution of the conducting authority approving said action, the Certificate of Completion shall be prepared and filed.

**SECTION 7.** Approval by the Local Agency Formation Commission indicates approval of this proposal by the conducting authority would accomplish the proposed change of organization in a reasonable manner with a maximum chance of success and a minimum disruption of service to the functions of other local agencies in the area.

**SECTION 8. FINDINGS.** The following findings are noted in conformance with Commission policy:

1. The area proposed for consolidation is legally inhabited. The County Registrar of Voters has determined that the Desert View Water District contained 670 registered voters as of March 9, 1990, and the Bighorn Mountains Water Agency contained 899 registered voters as of that date.
2. The County Assessor's Office indicates that the total valuation of the study area is \$73,290,463.
3. Legal notices have been provided through publication in newspapers of general circulation in the area, as required by law.
4. The Local Agency Formation Commission has determined that this proposal is categorically exempt from environmental review since it does not have the potential for resulting in a physical change in the environment, directly or ultimately (Section 15378(a) of the California Environmental Quality Act) since it will not alter the geographical area within which services are already provided. LAFCO adopted the Categorical Exemption and instructed its Clerk to file a Notice of Exemption within five days.
5. The Commission finds that upon the consolidation of the Desert View Water District and the Bighorn Mountains Water Agency, the spheres of influence for these agencies should become the sphere of influence of the successor agency.
6. The Commission finds that it is the desire of the Districts to be consolidated to hold the meetings of the successor agency's board within the former Desert View Water District boundary area, at the DVWD office, in even numbered months, and in the Bighorn Mountains Water Agency former boundary area, at the BMWA office, in odd numbered months, unless changed by a unanimous vote of the Board of Directors of the consolidated agency.
7. This proposal has no direct effect on the County General Plan designations.
8. Local Agencies currently serving the area are listed in the file. None of these agencies will be affected by this proposal.
9. This proposal and its anticipated effects does not conflict with adopted Commission policies.
10. All notices required by law have been provided. No protest has been received.

11. Maps and legal descriptions meet state standards.

**THIS ACTION APPROVED AND ADOPTED by the Local Agency Formation Commission of the County of San Bernardino by the following vote:**

**AYES: COMMISSIONERS:** Reilly, Schuiling, Walker, Kragness, Taylor, Mikels, Bertolotti

**NOES: COMMISSIONERS:** None

**ABSENT: COMMISSIONERS:** Grant (Reilly voting in his stead), Hammock (Walker voting in his stead)

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STATE OF CALIFORNIA        )  
                                  )SS.  
COUNTY OF SAN BERNARDINO)

I, JAMES M. RODDY, Executive Officer of the Local Agency Formation Commission of the County of San Bernardino, California, do hereby certify this record to be a full, true, and correct copy of the action taken by said Commission by vote of the members present as the same appears in the Official Minutes of said Commission at its regular meeting of April 18, 1990

**DATED:** May 7, 1990

  
JAMES M. RODDY, Executive Officer

**VALUATIONS — TAX RATES  
CODE AREA TAX RATES  
1977-78**

**BONDED INDEBTEDNESS  
June 30, 1977**

compiled under the supervision of  
**JOHN H. BULMER**  
Auditor-Controller

**RECEIVED**  
JUN 26 2008

**LAFCO**  
San Bernardino County



VALUATIONS AND TAX RATES

FUND, CITY OR DISTRICT	UNSECURED			SECURED		
	NET VALUATION	STATE REIMBURSED EXEMPTIONS	1976-77 TAX RATE	NET VALUATION	STATE REIMBURSED EXEMPTIONS	1977-78 TAX RATE
<b>RESOURCE CONSERVATION DISTRICTS</b>						
Riverside-Corona.....	\$ 50.	\$ 0	\$ .0140	\$ 9,672,720.	\$ 0	\$ .0220
Redlands-Highland-Yucaipa.....	920,315.	0	0	140,032,095.	0	.0157
West End.....	1,139,620.	0	0	276,685,195.	0	.0275
<b>WATER DISTRICTS</b>						
Apple Valley.....	\$ 892,175.	\$ 197,140.	\$ .1784	\$ 40,351,010.	\$ 3,877,510.	\$ .1650
Arrowbear Park.....	89,955.	15,045.	3.0000	3,358,670.	84,000.	3.0000
Baldy Mesa.....	250.	0	.6962	2,242,575.	117,875.	.7074
Baldy Mesa Imp. Zone 1 (Bond).....	250.	0	1.3788	1,486,485.	117,875.	1.2849
Big Bear Municipal.....	3,155,725.	469,930.	.7935	102,204,455.	3,483,765.	.7377
Big Horn Mt. County Water Dist.....	8,130.	330.	0	4,050,470.	484,680.	0
Big Horn Mt. Co. Wtr. Dist. Imp. A....	0	0	0	1,578,925.	219,320.	1.0000
Chino Basin Municipal:						
Original*.....	59,220,595.	18,141,560.	.3100	655,208,790.	91,321,775.	.3300
Bryant.....	56,020.	22,280.	.3100	1,667,110.	1,205.	.3300
Mid Valley.....	25,344,380.	9,415,935.	.3100	266,512,550.	30,149,420.	.3300
North Perimeter.....	0	0	.5600	171,795.	5,250.	.5800
Imp. District B.....	693,945.	272,820.	.0300	22,407,485.	2,911,870.	.0200
Imp. District C*.....	84,365,955.	27,550,470.	.3300	922,228,665.	121,372,785.	.4300
Chino Basin Water Conservation.....	607,125.	0	.2145	154,941,815.	0	.2145
Crestline - Lake Arrowhead.....	2,378,605.	388,445.	1.6200	83,077,910.	4,633,535.	1.6200
Pohl Ranch Exclusion.....	0	0	1.0700	12,775.	0	.9100
Crest Forest.....	52,190.	3,335.	.5000	16,010,855.	850,025.	0
Crestline Village.....	336,615.	70,350.	.5914	10,524,305.	744,055.	.5950
Cucamonga.....	10,900,245.	3,395,960.	.2700	149,097,085.	17,850,345.	.1900
Imp. Dist. 1963-1 (Bond) (Make Up).....	10,244,780.	3,161,840.	.1275	0	0	0
Imp. Dist. 3 (Land Only).....	0	0	2.0000	8,639,390.	0	2.0000
Imp. Dist. 1963-1.....	10,244,780.	3,161,840.	.0900	112,379,195.	13,616,220.	.0600
Imp. Dist. 5.....	10,355,560.	3,184,470.	.1400	136,414,525.	15,326,495.	.1400
Desert View.....	11,685.	5,895.	.5285	1,905,365.	376,135.	.5285
Desert View (Bond) (Land Only).....	1,760.	0	3.7334	670,975.	0	3.5906
Hesperia.....	604,075.	117,485.	0	36,838,115.	5,560,165.	.2500
Hi-Desert County.....	201,695.	37,675.	2.3000	21,000,110.	2,740,010.	2.2500
Joshua Basin.....	103,200.	26,155.	1.0000	12,575,300.	1,895,650.	1.0000
Imp. Dist. 1 (Bond).....	900.	0	3.7500	1,123,170.	179,125.	3.7500
Imp. Dist. 2.....	48,015.	11,905.	.4000	11,445,660.	1,716,525.	.4000
Juniper-Riviera County.....	0	0	0	271,965.	0	5.0000
Marianna Ranchos Imp. 1 (Bond) (L.O.).....	0	0	10.9502	874,535.	166,000.	10.9191
Metropolitan:						
Original*.....	59,220,595.	18,141,560.	.1500	655,208,790.	91,321,775.	.1400
Bryant.....	56,020.	22,280.	.2100	1,667,110.	1,205.	.2000
Mid Valley.....	25,344,380.	9,415,935.	.1500	266,512,550.	30,149,420.	.1400
North Perimeter.....	0	0	.8700	171,795.	5,250.	.8700
Mojave River.....	963,710.	232,095.	.0737	26,267,255.	1,823,090.	.0925
Mojave Water Agency:						
Land Only.....	644,945.	0	.4500	171,152,740.	0	.4500 ✓
Land & Imp.....	4,443,600.	0	.2850	420,345,460.	0	.2780
Imp. Dist. 1 - Override.....	0	0	0	121,768,675.	0	.3000
Imp. Dist. 1 (Bond).....	1,414,915.	0	.0930	161,652,940.	0	.0930
Annex 1.....	156,475.	0	0	0	0	0
Monte Vista County.....	7,731,430.	2,772,505.	.5000	68,342,220.	8,219,645.	.5000
Rand Communities.....	132,980.	20,235.	.6899	487,415.	0	.6987
Imp. District 1 (Bond).....	41,250.	18,860.	6.0214	81,235.	0	6.0662
Running Springs.....	149,815.	41,600.	3.0174	15,066,685.	1,026,200.	2.7913
Running Springs (Bond).....	149,815.	41,600.	.2526	15,066,685.	1,026,200.	.2087
San Bernardino Waterworks No. 8.....	2,355.	0	.6412	600,505.	99,400.	.6851
San Bernardino Municipal*.....	59,637,920.	19,428,535.	.9800	719,443,880.	107,464,770.	.9500
San Bernardino Valley Water Conserv... South San Bernardino.....	129,775.	0	.0300	74,551,765.	0	.0300
South San Bernardino (Bond).....	20,405.	6,060.	.1050	2,071,555.	540,990.	.1265
Thunderbird.....	52,985.	23,715.	.6021	2,340,555.	562,100.	.5354
Twenty-nine Palms (Bond).....	3,250.	3,250.	2.7554	402,810.	64,010.	4.5013
West San Bernardino.....	770,350.	196,405.	.2681	15,747,385.	2,590,185.	.2373
Imp. District 2 (Bond).....	1,892,180.	586,610.	.3290	42,632,490.	7,391,550.	.3290
Yucaipa Valley Co. - Riverside Co....	0	0	2.0000	292,655.	22,975.	2.0000
Yucaipa Valley Co. - San Bano. Co....	211,506.	51,727.	.1819	9,959,174.	1,600,487.	.2289
Debt. Serv. (Bond).....	1,843,895.	539,700.	.1819	47,655,620.	7,778,605.	.2289
Imp. District A.....	1,843,895.	539,700.	.0958	47,655,620.	7,778,605.	0
Imp. Dist. 1 - Riverside Co.....	1,480,325.	399,535.	1.0064	37,576,110.	6,129,205.	.8000
Imp. Dist. 1 (L.O.) (Bond) Riv. Co	123,233.	33,122.	.6177	3,688,801.	437,643.	.6180
Imp. Dist. 2 (Bond).....	0	0	1.1522	1,069,023.	0	1.1570
	3,325.	0	2.0000	819,695.	152,250.	2.0000

\*Adjusted for Redevelopment Agencies