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JUN 12 2009

LAFCO  
San Bernardino County

LAFCO SC # 344

APPLICATION FOR  
EXTENSION OF SERVICE BY CONTRACT

AGENCY TO EXTEND SERVICE:

AGENCY NAME: City of Loma Linda  
CONTACT PERSON: T. Jarb Thaipejr  
ADDRESS: 25541 Barton Road, Loma Linda, CA 92354  
PHONE: (909) 799-4401

CONTRACTING PARTY:

NAME OF  
PROPERTY OWNER: Southeastern CA Conference of SDA  
MAILING ADDRESS: P. O. Box 8050, Riverside, CA 92515  
PHONE: (951) 509-2200  
ADDRESS OF PROPERTY  
PROPOSED FOR CONTRACT 11055 New Jersey Street, Redlands, CA 92373  
CONTRACT NUMBER/IDENTIFICATION: David Estanque (909) 214-1933  
PARCEL NUMBER(S) 0292-163-09  
ACREAGE: 8.96

Extension of Service by Contract  
Application Form

1. (a) List type of service(s) to be provided by this contract.

Water and Sewer Service

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- (b) Are any of the services identified above "new" services to be offered by the agency? If yes, please provide explanation.

Yes, the property is currently not served by Loma Linda

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2. Please provide a description of the service agreement/contract. (Included in this description should be an explanation as to why a jurisdictional change is not possible at this time and whether this extension is an emergency health and safety situation.)

Services will be provided upon approval of the Pre-Annexation Agreement.

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The property will be annexed with surrounding property.

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3. Is annexation of the territory by your agency anticipated at some future time? Please provide an explanation.

Yes, Annexation is currently under study.

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4. Is the property to be served within the Agency's sphere of influence?

Yes

5. If the service extension is for development purposes, please provide a complete description of the project to be served.

Relocation of a gymnasium located on the campus of Loma Linda University  
to the property located on the northeast corner of New Jersey and Orange  
for the purposes of constructing a church. APN 0292-163-09

6. Has an environmental determination been made for this contract? If yes, provide a copy. If no, please provide an explanation.

See attached Notice of Exemption.

7. Are there any land use entitlements involved in the project or contract? If yes, please provide a copy of the documentation for this entitlement. Please check those documents attached:

- Tentative Map and Conditions
- Subdivision Map or Parcel Map
- Specific Plan
- General Plan Amendment
- Rezoning
- Other, (provide explanation below)

N/A

8. Please provide a detailed description of how services are to be extended to the property. Your response should include, but not be limited to, an explanation of distance for connection to existing infrastructure to site, the cost of improvements, how financing is to occur, and any special financial arrangement for later repayment.

Owner/Applicant will be responsible for any and all costs. Main lines  
are in place in the street.

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CERTIFICATION

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this evaluation of service extension to the best of my ability, and that the facts, statement and information presented herein are true and correct to the best of my knowledge and belief.

SIGNED BY:

T. David Thomas

POSITION TITLE:

Public Works Director

DATED:

6/11/09

REQUIRED EXHIBITS TO THIS APPLICATION:

1. Copy of the agreement.
2. Map showing the property to be served, existing agency boundary, and the location of infrastructure to be extended.
3. Plan for providing service signed by official of contracting agency.

Please forward the completed form and related information to:

LOCAL AGENCY FORMATION COMMISSION



**LARRY WALKER**  
Auditor/Controller - Recorder

P Counter

Recording Requested By And  
When Recorded Mail To:

City Clerk  
City of Loma Linda  
25541 Barton Road  
Loma Linda, CA 92354

Doc#: 2006-0277062



Titles: 1 Pages: 6

Fees	0.00
Taxes	0.00
Other	0.00
<b>PAID</b>	<b>00.00</b>

Exempt from Recording Fee, Gov't Code 6103

**AN IRREVOCABLE AGREEMENT  
TO ANNEX TO THE CITY OF LOMA LINDA**

Spanish SDA Church  
11055 New Jersey Street (APN 292-163-9)

This Agreement is made this 28<sup>th</sup> day of March 2006, between Southeastern California Conference of SDA hereinafter referred to as "owner," and the City of Loma Linda, hereinafter referred to as "City."

WHEREAS, owner is the legal property owner of the real property consisting of a 8.9 acres, located on the northeast corner of Orange Street and New Jersey Street and commonly known as 11055 New Jersey Street; also referenced as San Bernardino County Tax Assessor Parcel No. 292-163-9, shown as Exhibit "A" attached and more fully described in Exhibit "B" attached; and

WHEREAS, the subject property is within the unincorporated area of San Bernardino County, which is a part of the City of Loma Linda Sphere of Influence; and

WHEREAS, owner has an urgent need to connect to and utilize the City of Loma Linda water system and sewer system; said systems otherwise being available only to properties within the City of Loma Linda corporate limits; and

WHEREAS, owner is desirous of annexing to the City of Loma Linda; and

WHEREAS, the City of Loma Linda is willing to consent to the connection of said property to the water main and sewer line only on the condition that the property be annexed to the City of Loma Linda at the earliest possible time; and

WHEREAS, the City of Loma Linda intends to pursue annexation of owner's property plus other property, but said annexation will cause delay, which delay would create a substantial hardship for owners of the said property; and

WHEREAS, the agreements, conditions and covenants contained herein are made for the direct benefit of the land subject to this Agreement and described herein, and shall create an equitable servitude upon the land and operate as a covenant running with the land, for the benefit of the owner of the land and his heirs, successors, and assigns;

NOW, THEREFORE, the parties do agree as follows:

1. Owner does hereby give his irrevocable consent to annex to the City of Loma Linda at such time as the annexation may be properly approved through appropriate legal proceedings, and owner does further agree to provide all reasonable cooperation and assistance to the City in the annexation proceedings. Said cooperation is contemplated to include signing any applications of consent, prepared by the City, and submitting any evidence reasonably within the control of owner to the various hearings required for the annexation. Said cooperation does not include, however, any obligation on behalf of owner to institute any litigation or judicial proceeding whatsoever to force annexation to the City of Loma Linda.

2. The City of Loma Linda does hereby agree to authorize the connection of said property, proposed to be developed on owner's property, to the water main located in New Jersey Street. Said connection to the water main shall be permitted by the City at such time as all applicable permits have been obtained and associated fees have been paid.

3. The City of Loma Linda does hereby agree to authorize the connection of said property, proposed to be developed on owner's property, to the sewer line located in New Jersey Street. Said connection to the sewer line shall be permitted by the City at such time as all applicable permits have been obtained and associated fees have been paid.

4. Owner agrees to pay such annexation fees and costs and other municipal charges as would ordinarily be charged in the annexation of property to the City. Said fees shall be payable when the same becomes due and payable. (In some circumstances, these fees may be borne by the City.)

5. Owner shall pay all fees and charges and make all deposits required by the City to connect to and use the water, and owners agree to be bound by all City ordinances, rules and regulations respecting the water system.

6. Owner shall pay all fees and charges and make all deposits required by the City to connect to and use the sewer system, and owners agree to be bound by all City ordinances, rules and regulations respecting the sewer system.

7. This Agreement shall be recorded with the Office of the Recorder of the County of San Bernardino.

8. Owner shall install any and all future improvements upon said property to the City's standards, except that County standard(s) shall apply when more restrictive than City standard(s).

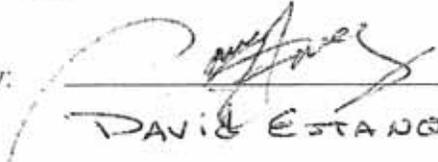
9. Owner shall execute the Agreement on behalf of himself, his heirs, successors and assigns; and said agreement shall be irrevocable without the prior written consent of both parties hereto.

10. The benefit to the subject property will inure to the benefit of subsequent owners, their heirs, successors, and assigns, and the agreements, conditions, and covenants contained herein shall be binding upon them and upon the land.

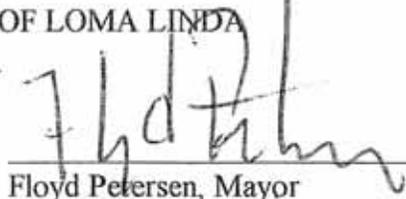
EXECUTED THIS 30<sup>th</sup> DAY OF March 2006.

SIGNATURES ON NEXT PAGE

SOUTHEASTERN CA CONFERENCE  
OF SDA

By:   
DAVID ESTANQUE.

CITY OF LOMA LINDA

By:   
Floyd Petersen, Mayor

Attest:   
Pamela Byrnes-O'Camb, City Clerk

The Mayor and City Clerk of the City of Loma Linda have been authorized to execute this Agreement on behalf of the City of Loma Linda at a regularly held meeting of the City Council held on March 28, 2006.

STATE OF CALIFORNIA )

COUNTY OF SAN BERNARDINO )

) ss.  
)

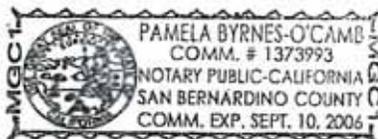
On March 30, 2006, before me, Pamela Byrnes-O'Camb, Notary Public,  
(Print Name of Notary Public)

personally appeared David Estangue

personally known to me  
-or-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Pamela Byrnes-O'Camb  
Signature Of Notary

### OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### CAPACITY CLAIMED BY SIGNER

- Individual
- Corporate Officer

- Partner(s) Title(s)
- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other: \_\_\_\_\_

- Limited
- General

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
\_\_\_\_\_

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
Title Or Type Of Document

\_\_\_\_\_  
Number Of Pages

\_\_\_\_\_  
Date Of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

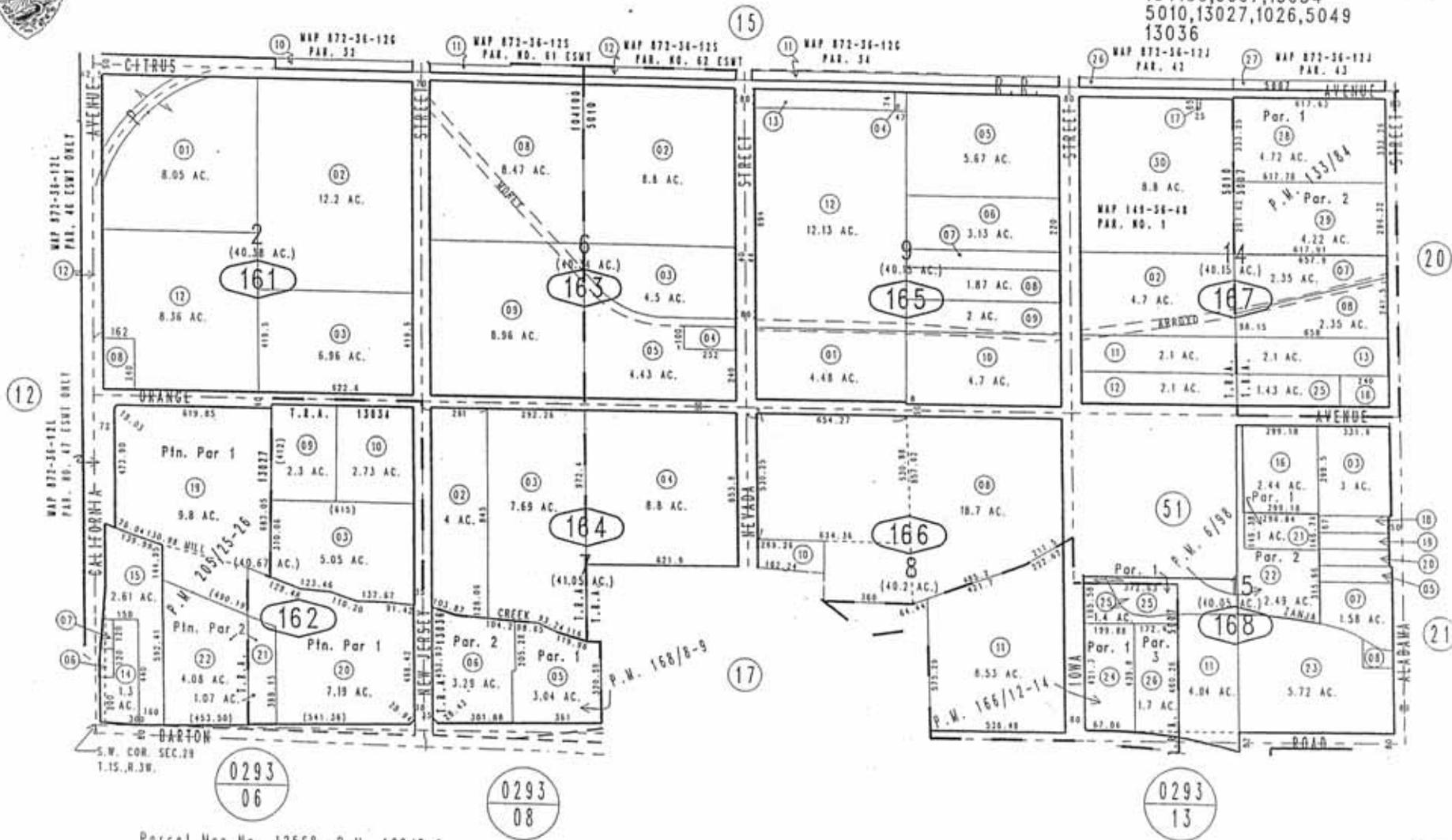
THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

# Ptn. Barton Ranch M.B. 6/19

City of Loma Linda 0292-16  
City of Redlands  
Redlands Unified  
Tax Rate Area  
104100,5007,13034  
5010,13027,1026,5049  
13036



EXHIBIT "A"



Parcel Map No. 12568, P.M. 168/8-9  
 Parcel Map No. 13966, P.M. 166/12-14  
 Parcel Map No. 10126, P.M. 133/84  
 Parcel Map No. 736, P.M. 6/98

Parcel Map No. 16120, P.M. 205/25-26

Ptn. S.W.1/4, Sec. 29  
 T.1S., R.3W.

Assessor's Map  
 Book 0292 Page 16  
 San Bernardino County

REVISED  
 01/07/05 KMP  
 03/03/05 KC  
 08/21/05 BK  
 08/23/05 RM

February 2004

EXHIBIT "B"

PARCEL 1

The South ½ of the West ½ of Lot 6, Barton Ranch, in the County of San Bernardino, State of California, as per map recorded in Book 6, page(s) 19, of Maps, in the office of the County Recorder of said County.

NOTE: The area and distances of the above described property are computed to the centers of the adjoining streets shown on said map.

PARCEL 2:

The right to cause water to be conducted in, over and across the hereinafter described parcel of real property through pipeline(s) presently existing therein which generally extend in a North-South direction and area located on the Eastern boundary of said parcel. Said easement shall be for the benefit of the above described Parcel No. 1 and shall be appurtenant thereto, and any successor in interest of Mame W. Bruckart shall succeed in the interest of Mame W. Bruckart in said easement. Said parcel over which said easement lies is described as that portion of the Barton Ranch described as the West ½ of Lot 7, commencing at the intersection of the center line of Orange Avenue, South 89° 28' East 261 feet from the center line of New Jersey Street;

Thence along the center line of Orange Avenue South 89° 28' East 398.26 feet;

Thence South 972.4 feet;

Thence North 73° 17' 120 feet;

Thence North 65° 15' West 92 feet;

Thence North 84° 58' West 201 feet North 895 feet to the point of beginning.

Except the portion in Orange Avenue.

APR 10 2006

COUNTY OF SAN BERNARDINO

LAFCD 30 # 344

NOTICE OF EXEMPTION

275021

TO: Clerk of the Board
385 N. Arrowhead Ave.
Second Floor
San Bernardino, CA 92411

FROM: City of Loma Linda
Community Development Department
25541 Barton Road
Loma Linda, CA 92354

Project Title: Request for Extension of Service by Contract for the Southeastern California Conference of Seventh-day Adventist, Spanish Church of Loma Linda located on the East Side of New Jersey Street in the City's Sphere of Influence and in the San Bernardino County Unincorporated Area

Project Location: 11055 New Jersey Street, Loma Linda, California 92354

Project Location (include City & County): County of San Bernardino, City of Loma Linda Sphere of Influence

Description Of Nature, Purpose, And Beneficiaries Of Project: The City of Loma Linda is processing a request to extend City water and sewer utility services to a new church facility located at 11055 New Jersey Street. Providing City water and sewer utility services to the subject property will involve extending the line a short distance from New Jersey Street.

Name Of Public Agency Approving Project: City of Loma Linda Public Works Department

Name Of Person Or Agency Carrying Out Project: Jeff Peterson, Associate Engineer

Reason Why Project Is Exempt: City staff has undertaken and completed a preliminary review of the project and determined that it qualifies for a Class 3 Categorical Exemption pursuant to the CEQA Guidelines Section 15303(d), which apply to extensions of water main, sewage, electrical, gas, and other utilities of reasonable length. The project is also determined to be ministerial pursuant to San Bernardino County Resolution No. 86-170 (Environmental Procedures) and City of Loma Linda Resolution No. 314 (Environmental Procedures).

Exempt Status: (Check One)

- X Ministerial (Sec. 15073)
- Declared Emergency (Sec. 15071 <a>)
- Emergency Project (Sec. 15071 <b> and <c>)
X Categorical Exemption. Article XIX, Sect. 15303(d), Class 3

Contact Person: Deborah Woldruff, AICP

Telephone Number: (909) 799-2830

If Filed By Applicant:

- 1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?

Deborah Woldruff
Signature (Public Agency)

Director
Title

April 6, 2006
Date

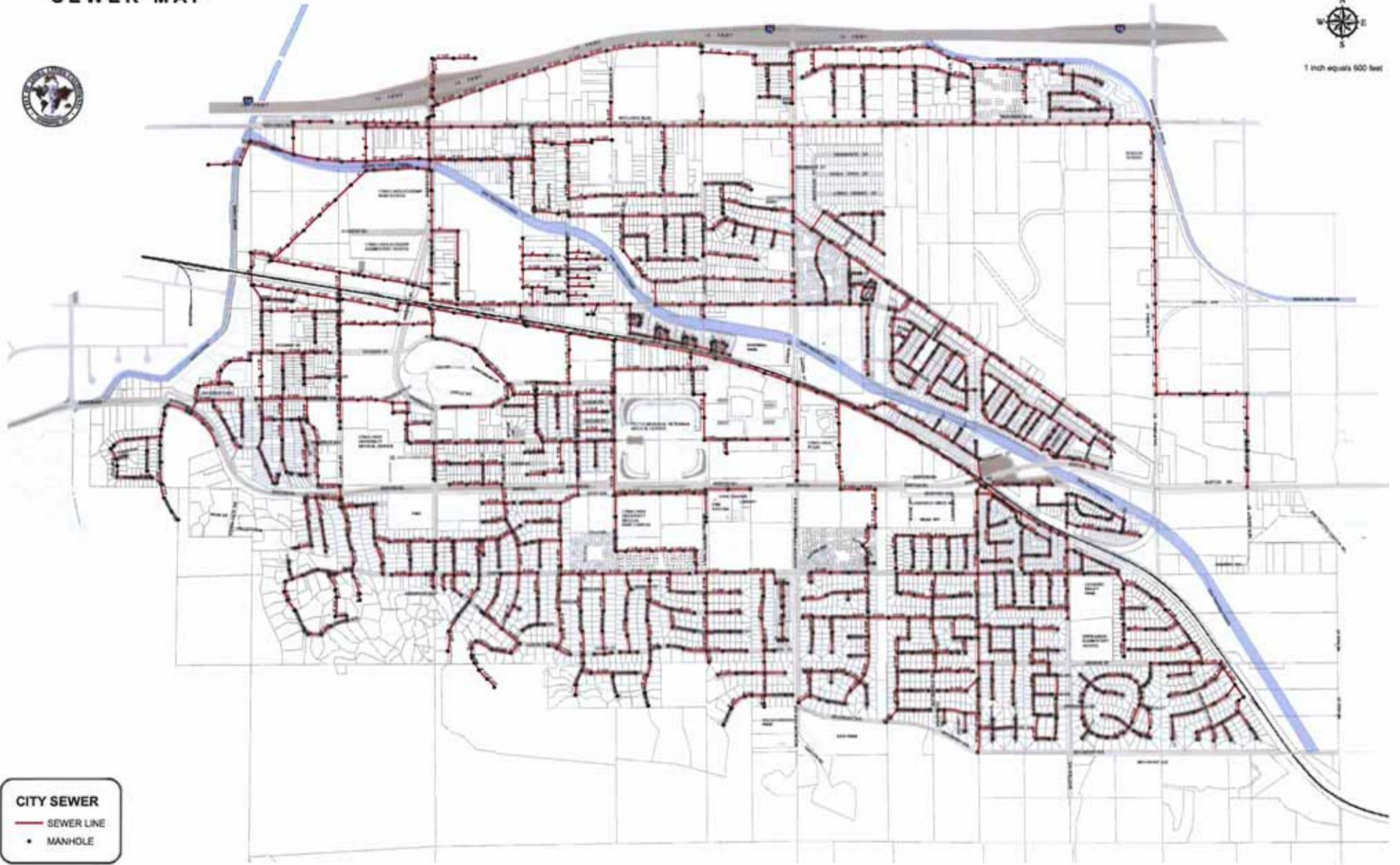
DATE FILED & POSTED



# CITY OF LOMA LINDA SEWER MAP

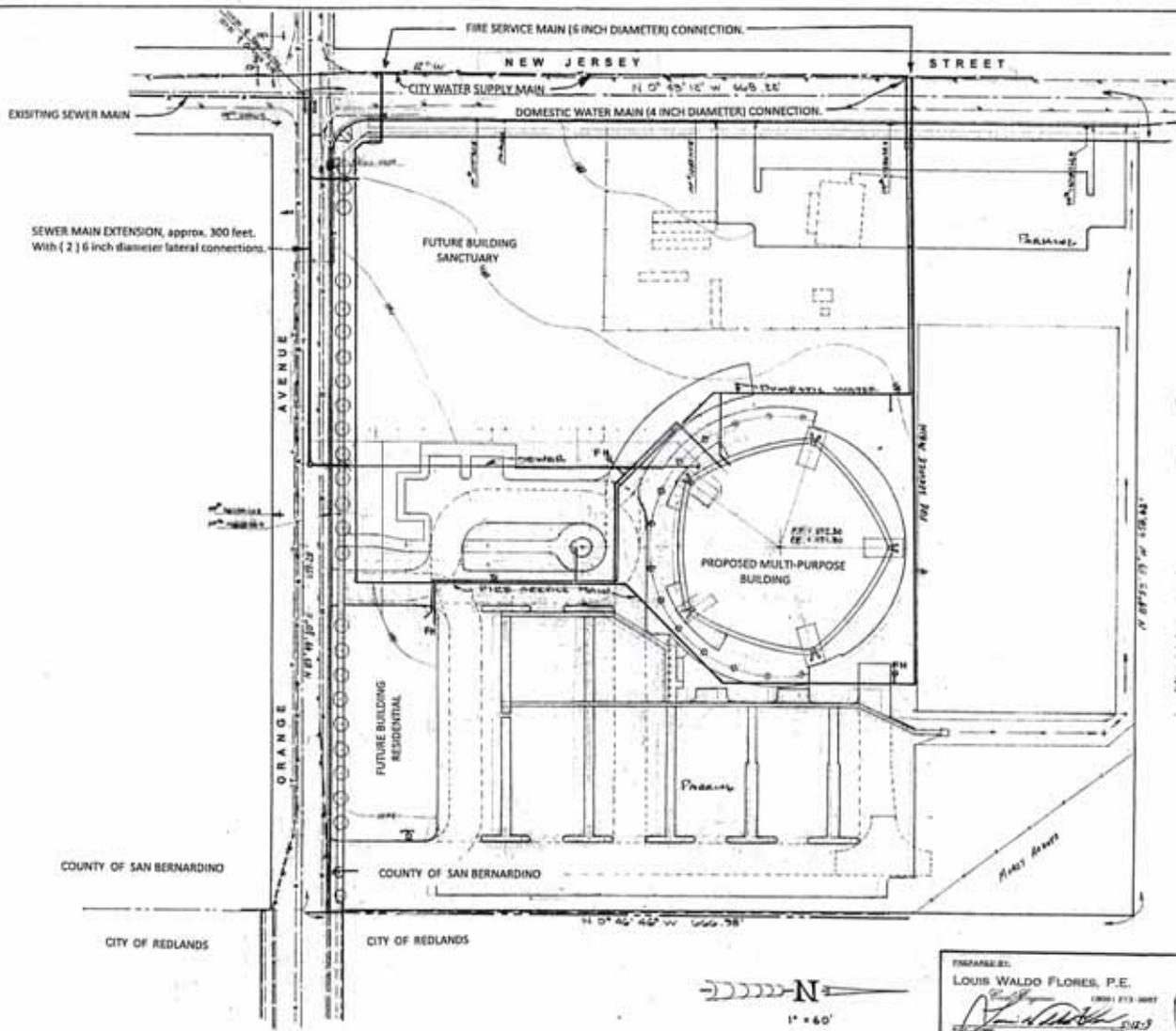


1 inch equals 600 feet



**CITY SEWER**  
— SEWER LINE  
• MANHOLE

Updated November 5, 2007



**UNDERGROUND SERVICE ALERT:**  
 CALL TOLL FREE 811  
 CALL TOLL FREE 1-800-488-4133  
 CONTACT UNDERGROUND SERVICE ALERT AT  
 LEAST TWO WORKING DAYS BEFORE YOU DIG !!

APN 020-163-09  
 11005 New Jersey Street, Redlands, CA 92372  
 LEGAL DESCRIPTION: Being a portion of the West 1/4 of the South 1/4 of  
 Lot 8, Barton Ranch, per MB 678, San Bernardino County.

**BENCH MARK:**  
 BEING THE TOP OF A BRASS IRON SET AT THE TOP OF THE  
 SOUTHWEST CORNER OF SPECIES NO. 848 AT THE  
 INTERSECTION OF CALIFORNIA STREET AND REDLANDS BLVD  
 IN THE CITY OF LOMA LINDA, 22 FEET EAST OF CALIFORNIA  
 STREET AND 48 FEET SOUTH OF REDLANDS BLVD  
 ELEVATION: 1 166.8104

PREPARED BY: <b>LOUIS WALDO FLORES, P.E.</b>  1000 213 3007 1000 213 3007		SERVICE APPLICATION FC SERVICE BY CONTI LOMA LINDA SPANISH 88 CUP 8 APN
Project No. <u>163-09</u> Sheet No. <u>1</u> of <u>1</u> Date: <u>1-30-8</u> Drawn by: _____ Title: _____	Checked by: _____ Date: _____ Drawn by: _____ Title: _____	Date: _____ Title: _____