2012 OPEN ENROLLMENT MEETING SCHEDULE

Benefits are an important part of your total compensation package. Take advantage of this opportunity to discover your options. **Please allow up to 1½ hours per session.**

City	Date	Day	Time	Location
San Bernardino	5/24/12	Thurs	9:00 a.m. & 2:00 p.m.	County Government Center - Board Chambers 385 North Arrowhead Avenue
Colton	5/31/12	Thurs	8:30 a.m. & 10:00 a.m.	ARMC – Oak Room 400 North Pepper Avenue
Ontario	6/4/12	Mon	9:30 a.m. & 11:00 a.m.	TAD - Dorothy Rowe Conference Room 1627 East Holt Boulevard
Fontana	6/4/12	Mon	1:30 p.m. & 3:00 p.m.	TAD - Crosswell Commons Conference Room 7977 Sierra Avenue
Needles	6/5/12	Tues	9:30 a.m. & 11:00 a.m.	City of Needles, Council Chambers 1111 Bailey Avenue
San Bernardino	6/5/12	Tues	9:30 a.m. & 2:00 p.m.	SBPEA, 433 North Sierra Way
Hesperia	6/6/12	Wed	10:00 a.m.	Jerry Lewis High Desert Government Center Conference Room 220, 15900 Smoke Tree Street
Hesperia	6/6/12	Wed	1:00 p.m. & 2:30 p.m.	TAD - Conference Room B 9655 9th Avenue
San Bernardino	6/11/12	Mon	9:30 a.m. & 11:00 a.m.	Hall of Records - ATC Conference Room A & B, Fourth Floor, 222 West Hospitality Lane
San Bernardino	6/12/12	Tues	10:30 a.m. & 1:00 p.m.	General Services - Large Conference Room 777 East Rialto Avenue
Barstow	6/13/12	Wed	10:30 a.m.	TAD/CFS – Calico Room 1900 East Main Street
Victorville	6/13/12	Wed	1:00 p.m. & 2:30 p.m.	Victorville CFS, Conference Room 1 15480 Ramona Avenue
Redlands	6/14/12	Thurs	9:30 a.m. & 11:00 a.m.	TAD - Conference Room A, Second Floor 881 West Redlands Boulevard
Rancho Cucamonga	6/18/12	Mon	9:30 a.m. & 11:00 a.m.	Department of Aging and Adult Services, Haven Room, 9445 Fairway View Place, Ste 110
San Bernardino	6/18/12	Mon	1:30 p.m. & 3:00 p.m.	County Government Center - Board Chambers 385 North Arrowhead Avenue
Joshua Tree	6/20/12	Wed	10:30 a.m.	Bob Burke County Government Center, Lower Floor Probation Conference Room 63665 Twentynine Palms Hwy
Yucca Valley	6/20/12	Wed	1:00 p.m.	TAD – Large Conference Room, 56357 Pima Trail
San Bernardino	6/21/12	Thurs	1:30 p.m. & 3:00 p.m.	Public Services Group – Hearing Room 825 East Third Street

Open Enrollment meeting broadcast on CountyDirect

The May 24 meeting will be broadcast on CountyDirect and archived for viewing throughout Open Enrollment. The meeting will be available year round at **http://countyline/Countydirect.asp** for your reference.