



## RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

FACILITY NAME TARTAN OF HIGHLAND		REINSPECTION DATE Not Specified		INSPECTOR Ivy Saguan	DATE 10/20/2016
LOCATION 27141 BASELINE ST 11, HIGHLAND, CA 92346				PERMIT EXPIRATION	IDENTIFIER: None
TIME IN 2:00 PM	TIME OUT 3:16 PM	FACILITY ID FA0007449	RELATED ID CO0056108	PE 1621	SERVICE: 004 - COMPLAINT - INITIAL RESULT: 05 - CORRECTIVE ACTION / FOLLOW UP REQU ACTION: 13 - PERMIT SUSPENDED / FACILITY CLOSED

### RETAIL FOOD PROTECTION - Public Eating PI (25-99 Seats)

Based on an inspection this day, the items marked below identify the violation(s) in operation or facilities which must be corrected. Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional inspection to be billed at the hourly rate as provided in the San Bernardino County Code, [Schedule of Fees](#).

Administrative Order to Show Cause (OSC): The Permittee has the right to a hearing if requested in writing within 15 calendar days of receipt of this notice, to show cause why the permit to operate should not be suspended or revoked; otherwise the right to a hearing shall be deemed waived.

See the following pages for the code sections and general requirements that correspond to each violation listed below.

#### 16K999 Complaint Inspection

Compliance Date: Not Specified

Not In Compliance

Reference - HSC

**Inspector Comments:** The purpose of this visit is to investigate a complaint received by this office ( Environmental Health ) at this date. Complainant alleged that this food facility has cockroach infestation.

**Description:** A complaint report has been received by Environmental Health.

#### 16K054 Permit Suspension



Compliance Date: Not Specified

Not In Compliance

Violation Reference - HSC - 114409, 114405

**Inspector Comments:** At this date, Health permit at this food facility is temporarily suspended due to an imminent health hazard which is active cockroach infestation. Food facility may not open without the approval of San Bernardino County Environmental Health Services.

**Violation Description:** If an imminent health hazard is found, an enforcement officer may temporarily suspend the permit and order the food facility immediately closed. (114409, 114405)

#### 16K023 No rodents, insects, birds, or animals

Compliance Date: Not Specified

Not In Compliance

Violation Reference - HSC - 114259.1, 114259.4, 11425

**Inspector Comments:** At this date, after thorough investigation of the food facility, observed active cockroach infestation. Observed more than 10 live nymph cockroaches on the kitchen floor, approximately 15 live nymph cockroaches and 3 live adult cockroaches under 3 compartment sink, 5 live adult cockroaches under the grill, 1 live adult cockroach on the wet wiping cloth by the food preparation table, 3 live adult cockroaches on the wall by the 3 compartment sink, and 2 live nymph cockroaches at the dish storage shelves. Observed several live cockroaches approximately more than 10 at the back storage room and by the water heater. Observed active cockroach infestation at the bar, at the bar floor sinks, bar ice machine and alcohol bottles shelves.

Clean, sanitize all affected areas. Completely eliminate cockroach from the entire food facility. Provide necessary measures in eliminating pest in the facility.

**Violation Description:** Food facility shall be kept free of vermin: rodents (rats, mice), cockroaches, flies. (114259.1, 114259.4, 114259.5) Live animals are not allowed in a food facility unless, food employees with service animals may handle or care for their service animal if they wash their hands as required or persons who are licensed pursuant to Chapter 11.5 of Division 3 of the Business and Professions Code. (114259.4, 114259.5)

#### Overall Inspection Comments

A Notice of Closure is posted at this date.

DO NOT REMOVE, RELOCATE OR MOVE CLOSURE SIGN.

Non-compliance will result in a charged follow-up inspection at an hourly rate of \$245.

A hearing is scheduled at the department office on 10/20/16 at 10:00AM, at 385 N Arrowhead Ave., 2nd floor, San Bernardino CA 92415.

#### Signature(s) of Acknowledgement



Public Health  
Environmental Health Services

[www.SBCounty.gov](http://www.SBCounty.gov)  
[www.SBCounty.gov/dph/dehs](http://www.SBCounty.gov/dph/dehs)

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<small>LOCATION</small> 27141 BASELINE ST 11, HIGHLAND, CA 92346	<small>INSPECTOR</small> Ivy Saguan

NAME: Suzie Binkley  
TITLE: Manager

Total # of Images: 0