



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

www.sbcounty.gov/dph/dehs

(800) 442-2283

| | | | | | | |
|---|----------------------------|--------------------------------|------------------------------|--|---------------------------------------|--|
| FACILITY NAME THE GRILL AT ANTLERS | | | | DATE 2/24/2015 | SIGNATURE | |
| LOCATION 26125 HWY 189 , TWIN PEAKS, CA 92391 | | | | REINSPECTION DATE Not Specified | PERMIT EXPIRATION 4/30/2015 | |
| MAILING ADDRESS PO BOX 309, TWIN PEAKS CA 92391 | | | | <input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT REHS Chaz Harrison | | |
| FA # FA0005783 | PR # PR0000378 | SR # Not Specified | CO # Not Specified | PE 1621 | PROGRAM IDENTIFIER: None | |
| TIME IN 8:43 AM | TIME OUT 8:52 AM | CONTACT Not Captured | | | SERVICE: 008 - INSPECTION - ATTEMPTED | |
| | | | | | RESULT: 00 - NOT APPLICABLE | |
| | | | | | ACTION: 00 - NOT APPLICABLE | |

RETAIL FOOD PROTECTION - Public Eating PI (25-99 Seats)

16K996 Attempted Inspection

Compliance Date: Not Specified
Not In Compliance
Violation Reference - HSC

Inspector Comments: Facility observed closed. Hours of operation not posted. Inspector will inspect at a later date.

Violation Description: An inspection was attempted today. Another inspection will be attempted at a later date.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:
No Photo Attachments