



COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

www.sbcounty.gov/dph/dehs

(800) 442-2283

FACILITY NAME THE GRILL AT ANTLERS				DATE 2/13/2015	SIGNATURE	
LOCATION 26125 HWY 189 , TWIN PEAKS, CA 92391				REINSPECTION DATE Not Specified	PERMIT EXPIRATION 4/30/2015	
MAILING ADDRESS PO BOX 309, TWIN PEAKS CA 92391				REHS Chaz Harrison		
<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT				PROGRAM IDENTIFIER: None		
FA # FA0005783	PR # PR0000378	SR # Not Specified	CO # Not Specified	PE 1621	SERVICE: 008 - INSPECTION - ATTEMPTED	
TIME IN 10:26 AM	TIME OUT 10:36 AM	CONTACT Not Captured			RESULT: 00 - NOT APPLICABLE	
				ACTION: 00 - NOT APPLICABLE		

RETAIL FOOD PROTECTION - Public Eating PI (25-99 Seats)

16K996 Attempted Inspection

Compliance Date: Not Specified

Inspector Comments: Facility observed closed. Inspector will inspect at a later date.

Not In Compliance

Violation Reference - HSC

Violation Description: An inspection was attempted today. Another inspection will be attempted at a later date.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:

No Photo Attachments