



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM  
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

(800) 442-2283

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

FACILITY NAME <b>DENNY'S 8520</b>				DATE <b>2/23/2015</b>	SIGNATURE	
LOCATION <b>385 S MOUNTAIN AV, UPLAND, CA 91786</b>				REINSPECTION DATE <b>Not Specified</b>	PERMIT EXPIRATION <b>10/31/2015</b>	
MAILING ADDRESS <b>385 S MOUNTAIN AV, UPLAND CA 91786</b>				<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT REHS <b>Nicole Walker</b>		
FA # <b>FA0009980</b>	PR # <b>PR0005543</b>	SR # <b>Not Specified</b>	CO # <b>Not Specified</b>	PE <b>1622</b>	PROGRAM IDENTIFIER: Food	
TIME IN <b>9:48 AM</b>	TIME OUT <b>9:55 AM</b>	CONTACT <b>Not Captured</b>			SERVICE: 008 - INSPECTION - ATTEMPTED	
					RESULT: 00 - NOT APPLICABLE	
					ACTION: 00 - NOT APPLICABLE	

**RETAIL FOOD PROTECTION - Public Eating PI (100-Up Seats)**

**16K996 Attempted Inspection**

Compliance Date: Not Specified      Inspector Comments: \_\_\_\_\_  
 Not In Compliance  
 Violation Reference - HSC

Violation Description: An inspection was attempted today. Another inspection will be attempted at a later date.

**Overall Inspection Comments**

Closed. Will try again at another time. Sign on door - closed today.

**Photo Attachments:**

No Photo Attachments