



## RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

FACILITY NAME CHEVRON #209227			REINSPECTION DATE 12/13/2018	INSPECTOR Guy Surber	DATE 11/29/2018
LOCATION 847 W HIGHLAND AV, SAN BERNARDINO, CA 92405			PERMIT EXPIRATION 9/30/2017	IDENTIFIER: None	
TIME IN 5:03 PM	TIME OUT 5:25 PM	FACILITY ID FA0008066	RELATED ID PR0007562	PE 1683	SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION RESULT: 05 - CORRECTIVE ACTION / FOLLOW UP REQU ACTION: 13 - PERMIT SUSPENDED / FACILITY CLOSED

### RETAIL FOOD PROTECTION - Prepackaged (500-2499 SqFt)

Based on an inspection this day, the items marked below identify the violation(s) in operation or facilities which must be corrected. Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional inspection to be billed at the hourly rate as provided in the San Bernardino County Code, [Schedule of Fees](#).

Administrative Order to Show Cause (OSC): The Permittee has the right to a hearing if requested in writing within 15 calendar days of receipt of this notice, to show cause why the permit to operate should not be suspended or revoked; otherwise the right to a hearing shall be deemed waived.

See the following pages for the code sections and general requirements that correspond to each violation listed below.

#### 16K994 Reinspection

Compliance Date: Not Specified  
Not In Compliance  
Reference - HSC

**Inspector Comments:** This facility is to cease and desist the sales of all food until a transfer of ownership form is filed with the Department of Public Health, San Bernardino County, and any outstanding permit fees are paid.

Facility Closed sign posted.  
Transfer of Ownership form provided on this date.

Contact the Department of Public Health at (800)442-2283 with any questions.

**Description:** Reinspection conducted at this time to determine compliance from prior inspection.

#### 16K054 Permit Suspension



Compliance Date: Not Specified  
Not In Compliance  
Violation Reference - HSC - 114409, 114405

**Inspector Comments:** This facility is to cease and desist the sales of all food until a transfer of ownership form is filed with the Department of Public Health, San Bernardino County, and any outstanding permit fees are paid.

Facility Closed sign posted.  
Transfer of Ownership form provided on this date.

Contact the Department of Public Health at (800)442-2283 with any questions.

**Violation Description:** If an imminent health hazard is found, an enforcement officer may temporarily suspend the permit and order the food facility immediately closed. (114409, 114405)

#### Overall Inspection Comments

No summary comments have been made for this inspection.

#### Signature(s) of Acknowledgement

NAME: Josh Rogers  
TITLE: Cashier

Total # of Images: 0