385 N Arrowhead Ave, San Bernardino, CA 92415 | Phone: 800.442.2283 Fax: 909.387.4323
www.SBCounty.gov
www.SBCounty.gov/dph/dehs

SAN BERNARDINO COUNTY

Public Health
Environmental Health Services

RETAIL FOOD PLAN CHECK - OFFICIAL PLAN REVIEW REPORT

FACILITY NAME	DATE	REINSPECTION DATE	PERMIT EXPIRATION
KFC	9/3/2015	9/03/2015	

LOCATION	INSPECTOR
14284 OUTER SEVENTH ST, VICTORVILLE, CA 92392	Robert Adams

MAILING ADDRESS	☐FACILITY ☐OWNER ☐ACCOUNT	IDENTIFIER: None
12441 HESPERIA RD #A7 VICTORVILLE, CA 92395		SERVICE: 025 - PLAN REVIEW
		RESULT: 01 - CORRECTIVE ACTION NOT REQUIRED
		ACTION: 55 - PLANS APPROVED

TIME IN	TIME OUT	FACILITY ID	RELATED ID	PE
3:15 PM	3:30 PM	FA0004921	SR0069988	1767

RETAIL FOOD PLAN CHECK - PlnCk PEP Minor 0-1,499 SqFt

17K986 Plans - Plan Review Approved

Compliance Date: Not Specified

Not In Compliance

Reference - HSC - 114380

Inspector Comments: Eplans approved to install anew pack line to replace the existing pack line. No other scope is approved. See report for conditions.

Description: Thank you for your plan submittal.Plans have been approved with the following corrections.This approval does not constitute authority to violate any provision of the related codes, ordinances, or regulations, nor
does it prevent further correction of errors found on the plan or with installation upon field inspection. All construction must conform to these approved plans. Alterations or changes to these plans must have review and written approval by the Plan Check Section of Environmental Health Services prior to construction.

17K088 Equipment - General - ANSI

Compliance Date: Not Specified

Not In Compliance

Reference - HSC - 114130(b)

Inspector Comments: See below.

Description: All new and replacement food-related and utensil related equipment shall be certified or classified for sanitation by an American National Standards Institute (ANSI) accredited certification program (NSF, ITS, ETL, EPH, UL Sanitation or CSA).

17K246 Plans - Submittal - Remodel - Final

Compliance Date: Not Specified

Not In Compliance

Reference - Reference Number - SBC Policy

Inspector Comments: Call for inspection once the pack line is installed. 800-442-2283.

Description: Final construction must be approved by this Department prior to putting the remodeled areas into operation.

17K247 Plans - Submittal - Remodel - Finishes

Compliance Date: Not Specified

Not In Compliance

Reference - HSC - 114380

Inspector Comments: See below.

Description: Existing finishes are subject to evaluation by this Department. This determination will be made at the time of the preliminary field inspection. Finishes found not to be in compliance with current code requirements will not be accepted.

17K685 Plumbing - General - Air gap

Compliance Date: Not Specified

Not In Compliance

Reference - HSC - 114193(a)

Inspector Comments: See below.

Description: All steam tables, ice machines and bins, food preparation sinks, warewashing sinks, display cases, walk-in refrigeration units, and other similar equipment that discharge liquid waste shall be drained by means of indirect waste pipes, and all wastes drained by them shall discharge through an air gap into a floor sink.

17K842 Plans - Submittal - Remodel - Protection

Compliance Date: Not Specified

Not In Compliance

Reference - HSC - 113980

Inspector Comments: See below.

Description: Strict protective measures must be taken to prevent the contamination of food or food contact surfaces during the course of remodeling. Failure to do so may result in the closure of the food facility until all remodeling activities have been completed.

385 N Arrowhead Ave, San Bernardino, CA 92415 | Phone: 800.442.2283 Fax: 909.387.4323

www.SBCounty.gov
www.SBCounty.gov/dph/dehs

Public Health
Environmental Health Services

RETAIL FOOD PLAN CHECK - OFFICIAL PLAN REVIEW REPORT

FACILITY NAME	DATE
KFC	9/3/2015
LOCATION	INSPECTOR
14284 OUTER SEVENTH ST, VICTORVILLE, CA 92392	Robert Adams

Overall Inspection Comments

No summary comments have been made for this inspection.

Signature(s) of Acknowledgement

NAME:
TITLE:

Total # of Images: 0