



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

www.sbcounty.gov/dph/dehs

(800) 442-2283

FACILITY NAME KNIGHTS OF COLUMBUS				DATE 1/30/2015	SIGNATURE	
LOCATION 15163 ASPEN RD, HESPERIA, CA 92345				REINSPECTION DATE Not Specified	PERMIT EXPIRATION 10/31/2014	
MAILING ADDRESS PO BOX 403654, HESPERIA CA 92340				<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT REHS Michelle Saltis		
FA # FA0016587	PR # PR0022134	SR # Not Specified	CO # Not Specified	PE 1620	PROGRAM IDENTIFIER: None	
TIME IN 2:29 PM	TIME OUT 2:40 PM	CONTACT Not Captured			SERVICE: 112 - INVESTIGATION - LICENSE / PERMIT	
					RESULT: 05 - CORRECTIVE ACTION / FOLLOW UP REQUIR	
					ACTION: 03 - REINSPECTION REQUIRED	

RETAIL FOOD PROTECTION - Public Eating PI (0-24 Seats)

16K991 Permit Investigation

Compliance Date: **Not Specified**
Not In Compliance
Violation Reference - **HSC**

Inspector Comments: Immediately renew the health permit. Failure to pay within 72 hours will result in the closure of the facility for operating without a valid health permit. Online payment, check or credit card, may be made at sbcounty.gov/dph/dehs. To pay in person, please visit our San Bernardino office at 385 N Arrowhead, San Bernardino.

Violation Description: Obtain a valid health permit within 3 days or as specified to avoid facility closure and/or other possible legal action.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:

No Photo Attachments