



Public Health
Environmental Health Services

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RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

FACILITY NAME HESPERIA GOLF & COUNTRY CLUB			REINSPECTION DATE Next Routine	INSPECTOR Dawn LaFlower	DATE 9/18/2019
LOCATION 17970 BANGOR AV, HESPERIA, CA 92345			PERMIT EXPIRATION 5/31/2020	IDENTIFIER: Bar	
TIME IN 2:44 PM	TIME OUT 3:43 PM	FACILITY ID FA0007290	RELATED ID PR0003814	PE 1621	SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION
					RESULT: 03 - CORRECTIVE ACTION / NO FOLLOW UP RE
					ACTION: 01 - NO FURTHER ACTION REQUIRED

RETAIL FOOD PROTECTION - Public Eating PI (25-99 Seats)

Based on an inspection this day, the items marked below identify the violation(s) in operation or facilities which must be corrected. Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional inspection to be billed at the hourly rate as provided in the San Bernardino County Code, [Schedule of Fees](#).

Administrative Order to Show Cause (OSC): The Permittee has the right to a hearing if requested in writing within 15 calendar days of receipt of this notice, to show cause why the permit to operate should not be suspended or revoked; otherwise the right to a hearing shall be deemed waived.

See the following pages for the code sections and general requirements that correspond to each violation listed below.

16K994 Reinspection

Compliance Date: **Not Specified**

Not In Compliance

Reference - HSC

Inspector Comments: Reinspection conducted this date to observe compliance for the rodent infestation and hot water and sanitizer for the warewash machine.

No evidence of rodents observed in kitchen. The hole in wall in the west wall observed sealed. Warewash machine observed with a hot water temperature of 120 degrees and 50 ppm chlorine sanitizer.

No further action from this operator is required. See comments below.

Description: Reinspection conducted at this time to determine compliance from prior inspection.

Overall Inspection Comments

A change of ownership for this facility will occur on Saturday, September 21, 2019.

New owner/operator must complete a Transfer of Ownership within 72 hours. Plan review from Environmental Health Services may be required prior to the issue of a health permit.

Signature(s) of Acknowledgement

NAME: Brad

TITLE: Operation Manager

Total # of Images: 0