



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM**  
**RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

(800) 442-2283

|  |                            |                                |                              |                                       |   |  |
|--|----------------------------|--------------------------------|------------------------------|---------------------------------------|---|--|
| FACILITY NAME<br><b>7-ELEVEN</b>   |                            |                                |                              | DATE<br><b>1/29/2015</b>              | SIGNATURE   |  |
| LOCATION<br><b>7900 HAVEN AV 23, RANCHO CUCAMONGA, CA 91730</b>  |                            |                                |                              | REINSPECTION DATE<br><b>2/12/2015</b> | PERMIT EXPIRATION<br><b>4/30/2015</b>             |  |
| MAILING ADDRESS<br><b>14947 HILLSTONE AV, FONTANA CA 92366</b>   |                            |                                |                              | REHS<br><b>Hal Houser</b>             |   |  |
| <input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT |                            |                                |                              | PROGRAM IDENTIFIER: None              |   |  |
| FA #<br><b>FA0005574</b>   | PR #<br><b>PR0002507</b>   | SR #<br><b>Not Specified</b>   | CO #<br><b>Not Specified</b> | PE<br><b>1648</b>                     | SERVICE: 004 - COMPLAINT - INITIAL                |  |
| TIME IN<br><b>2:55 AM</b>  | TIME OUT<br><b>3:00 AM</b> | CONTACT<br><b>Not Captured</b> |                              |                                       | RESULT: 05 - CORRECTIVE ACTION / FOLLOW UP REQUIR |  |
|  |                            |                                |                              |                                       | ACTION: 13 - PERMIT SUSPENDE / FACILITY CLOSED    |  |

**RETAIL FOOD PROTECTION - Convenience Store (2500-Up SqFt)**

**No Violations Cited**

**Overall Inspection Comments**

Water turned off and fire damage/smoke damage to facility

**Photo Attachments:**

No Photo Attachments