



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM  
 RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

(800) 442-2283

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

FACILITY NAME <b>SUBWAY 5484</b>				DATE <b>1/21/2015</b>	SIGNATURE	
LOCATION <b>1466 E FOOTHILL BL P, UPLAND, CA 91786</b>				REINSPECTION DATE <b>6/21/2015</b>	PERMIT EXPIRATION <b>4/30/2015</b>	
MAILING ADDRESS <b>1466 E FOOTHILL BL P, UPLAND, CA 91786</b>				REHS <b>Denise Martinez</b>		
<input checked="" type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input type="checkbox"/> ACCOUNT				PROGRAM IDENTIFIER: None		
FA # <b>FA0004752</b>	PR # <b>PR0009330</b>	SR # <b>Not Specified</b>	CO # <b>Not Specified</b>	PE <b>1620</b>	SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION	
TIME IN <b>4:42 PM</b>	TIME OUT <b>4:57 PM</b>	CONTACT <b>Not Captured</b>			RESULT: 03 - CORRECTIVE ACTION / NO FOLLOW UP REQ	
				ACTION: 01 - NO FURTHER ACTION REQUIRED		

**RETAIL FOOD PROTECTION - Public Eating PI (0-24 Seats)**

**No Violations Cited**

**Overall Inspection Comments**

A reinspection was conducted regarding the walk-in refrigeration unit that was observed to be holding temperatures above 41F during that last routine inspection conducted 1-20-15.

**Photo Attachments:**

No Photo Attachments