County of San Bernardino • Department of Public Health
Division of Environmental Health Services

COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

www.sbcounty.gov/dph/dehs

(800) 442-2283

FACILITY NAME RALPHS 13				DATE 1/20/2015	SIGNATURE
LOCATION 7369 MILLIKEN , RANCHO CUCAMONGA, CA 91730					REINSPECTION DATE 1/20/2015 / PERMIT EXPIRATION 12/31/2015
MAILING ADDRESS 7369 MILLIKEN , RANCHO CUCAMONGA, CA 91730 ☑FACILITY ☐OWNER ☐ACCOUNT					REHS Joshua Sarmiento
FA # FA0003590	PR # PR0008663	SR # Not Specified	CO # Not Specified	PE 1611	PROGRAM IDENTIFIER: Bakery SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION
TIME IN 4:35 PM	TIME OUT 4:36 PM	CONTACT Not Captured			RESULT: 01 - CORRECTIVE ACTION NOT REQUIRED ACTION: 01 - NO FURTHER ACTION REQUIRED

RETAIL FOOD PROTECTION - Food Handling PI (500-2499 SqFt)

16K889 Food Worker Certification - Reinspection

Compliance Date: Not Specified

Not In Compliance

Violation Reference - SBCC - 33.0410

Inspector Comments:

Violation Description: During your last routine inspection, it was noted that your facility was in violation of the food worker certification requirement for San Bernardino County. Since the inspection, food worker certification has been verified by Environmental Health staff and 100% compliance has been achieved. No further action is required at this time for this violation.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:

No Photo Attachments