



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
 RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

www.sbcounty.gov/dph/dehs

(800) 442-2283

FACILITY NAME RALPHS 13				DATE 1/20/2015	SIGNATURE	
LOCATION 7369 MILLIKEN , RANCHO CUCAMONGA, CA 91730				REINSPECTION DATE 1/20/2015	PERMIT EXPIRATION 12/31/2015	
MAILING ADDRESS 7369 MILLIKEN , RANCHO CUCAMONGA, CA 91730				REHS Joshua Sarmiento		
FA # FA0003590	PR # PR0008661	SR # Not Specified	CO # Not Specified	PE 1620	PROGRAM IDENTIFIER: Deli	
TIME IN 4:34 PM	TIME OUT 4:35 PM	CONTACT Not Captured			SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION	
				RESULT: 01 - CORRECTIVE ACTION NOT REQUIRED		
				ACTION: 01 - NO FURTHER ACTION REQUIRED		

RETAIL FOOD PROTECTION - Public Eating PI (0-24 Seats)

16K889 Food Worker Certification - Reinspection

Compliance Date: Not Specified

Inspector Comments:

Not In Compliance

Violation Reference - SBCC - 33.0410

Violation Description: During your last routine inspection, it was noted that your facility was in violation of the food worker certification requirement for San Bernardino County. Since the inspection, food worker certification has been verified by Environmental Health staff and 100% compliance has been achieved. No further action is required at this time for this violation.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:

No Photo Attachments