



COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

www.sbcounty.gov/dph/dehs

(800) 442-2283

FACILITY NAME INLAND LEADERS CHARTER SCHOOL				DATE 11/24/2014	SIGNATURE
LOCATION 13456 BRYANT ST, YUCAIPA, CA 92399				REINSPECTION DATE Not Specified	PERMIT EXPIRATION 7/31/2015
MAILING ADDRESS 13456 BRYANT ST, YUCAIPA CA 92399				REHS Patrick Baccari	
<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT				PROGRAM IDENTIFIER: Lunch is brought in at 12:30 pm	
FA # FA0024613	PR # PR0032006	SR # Not Specified	CO # Not Specified	PE 1655	SERVICE: 008 - INSPECTION - ATTEMPTED
TIME IN 8:57 AM	TIME OUT 8:59 AM	CONTACT Not Captured			RESULT: 00 - NOT APPLICABLE
					ACTION: 00 - NOT APPLICABLE

RETAIL FOOD PROTECTION - School Pre-Packaged Food

No Violations Cited

Overall Inspection Comments

Photo Attachments:

No Photo Attachments