



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

www.sbcounty.gov/dph/dehs

(800) 442-2283

FACILITY NAME ARCHIBALD SHELL				DATE 11/20/2014	SIGNATURE	
LOCATION 2215 S ARCHIBALD AV, ONTARIO, CA 91761				REINSPECTION DATE 11/20/2014	PERMIT EXPIRATION 5/31/2015	
MAILING ADDRESS 1040 N BENSON AV, UPLAND CA 91786				<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT REHS Joshua Sarmiento		
FA # FA0003539	PR # PR0003774	SR # Not Specified	CO # Not Specified	PE 1647	PROGRAM IDENTIFIER: Food	
TIME IN 9:54 AM	TIME OUT 9:59 AM	CONTACT Not Captured			SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION	
					RESULT: 01 - CORRECTIVE ACTION NOT REQUIRED	
					ACTION: 01 - NO FURTHER ACTION REQUIRED	

RETAIL FOOD PROTECTION - Convenience Store (500-2499 SqFt)

16K889 Food Worker Certification - Reinspection

Compliance Date: Not Specified Inspector Comments: _____
 Not In Compliance
 Violation Reference - SBCC - 33.0410

Violation Description: During your last routine inspection, it was noted that your facility was in violation of the food worker certification requirement for San Bernardino County. Since the inspection, food worker certification has been verified by Environmental Health staff and 100% compliance has been achieved. No further action is required at this time for this violation.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:
 No Photo Attachments