



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM**  
**RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

(800) 442-2283

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

FACILITY NAME <b>THE GRILL AT ANTLERS</b>				DATE <b>11/13/2014</b>	SIGNATURE	
LOCATION <b>26125 HWY 189 , TWIN PEAKS, CA 92391</b>				REINSPECTION DATE <b>Not Specified</b>	PERMIT EXPIRATION <b>4/30/2015</b>	
MAILING ADDRESS <b>PO BOX 309, TWIN PEAKS CA 92391</b>				REHS <b>Dior Porter</b>		
<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT				PROGRAM IDENTIFIER: None		
FA # <b>FA0005783</b>	PR # <b>PR0000378</b>	SR # <b>Not Specified</b>	CO # <b>Not Specified</b>	PE <b>1621</b>	SERVICE: 008 - INSPECTION - ATTEMPTED	
TIME IN <b>2:31 PM</b>	TIME OUT <b>2:42 PM</b>	CONTACT <b>Not Captured</b>			RESULT: 00 - NOT APPLICABLE	
				ACTION: 00 - NOT APPLICABLE		

**RETAIL FOOD PROTECTION - Public Eating PI (25-99 Seats)**

**16K996 Attempted Inspection**

Compliance Date: Not Specified

Inspector Comments: Open Tuesday-Friday 4:30pm - 9:00pm

Not In Compliance

Violation Reference - HSC

Violation Description: An inspection was attempted today. Another inspection will be attempted at a later date.

**Overall Inspection Comments**

No summary comments have been made for this inspection.

**Photo Attachments:**

No Photo Attachments