



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM  
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

**(800) 442-2283**

|  |                            |                                |                              |                   |  |                                       |  |
|--|----------------------------|--------------------------------|------------------------------|-------------------|--|---------------------------------------|--|
| FACILITY NAME<br><b>COUNTRY VILLA HACIENDA</b>   |                            |                                |                              |                   | DATE<br><b>11/12/2014</b>                        | SIGNATURE                             |  |
| LOCATION<br><b>1311 E DATE ST, SAN BERNARDINO, CA 92404</b>  |                            |                                |                              |                   | REINSPECTION DATE<br><b>11/12/2014</b>           | PERMIT EXPIRATION<br><b>6/30/2015</b> |  |
| MAILING ADDRESS<br><b>1311 DATE ST, SAN BERNARDINO CA 92404</b>  |                            |                                |                              |                   | REHS<br><b>Joshua Sarmiento</b>                  |                                       |  |
| <input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT |                            |                                |                              |                   | PROGRAM IDENTIFIER: LHCF                         |                                       |  |
| FA #<br><b>FA0006306</b>   | PR #<br><b>PR0022246</b>   | SR #<br><b>Not Specified</b>   | CO #<br><b>Not Specified</b> | PE<br><b>1621</b> | SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION |                                       |  |
| TIME IN<br><b>3:54 PM</b>  | TIME OUT<br><b>3:55 PM</b> | CONTACT<br><b>Not Captured</b> |                              |                   | RESULT: 01 - CORRECTIVE ACTION NOT REQUIRED      |                                       |  |
|  |                            |                                |                              |                   | ACTION: 01 - NO FURTHER ACTION REQUIRED          |                                       |  |

**RETAIL FOOD PROTECTION - Public Eating PI (25-99 Seats)**

**16K889 Food Worker Certification - Reinspection**

Compliance Date: Not Specified

Inspector Comments:

Not In Compliance

Violation Reference - SBCC - 33.0410

**Violation Description:** During your last routine inspection, it was noted that your facility was in violation of the food worker certification requirement for San Bernardino County. Since the inspection, food worker certification has been verified by Environmental Health staff and 100% compliance has been achieved. No further action is required at this time for this violation.

**Overall Inspection Comments**

No summary comments have been made for this inspection.

**Photo Attachments:**

No Photo Attachments