County of San Bernardino • Department of Public Health
Division of Environmental Health Services

COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

www.sbcounty.gov/dph/dehs

(800) 442-2283

FACILITY NAME BASKIN-ROBBINS 3081				DATE 11/12/2014	SIGNATURE
LOCATION 9691 BASELINE RD, RANCHO CUCAMONGA, CA 91786					REINSPECTION DATE 4/12/2015 / PERMIT EXPIRATION 3/31/2015
MAILING ADDRESS 9691 BASELINE RD, RANCHO CUCAMONGA, CA 91786 ☑FACILITY ☐OWNER ☐ACCOUNT					REHS Jeanne Hammer
FA # FA0008200	PR # PR0002252	SR # Not Specified	CO # Not Specified	PE 1620	PROGRAM IDENTIFIER: None SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION
TIME IN 8:42 AM	TIME OUT 8:43 AM	CONTACT Not Captured			RESULT: 01 - CORRECTIVE ACTION NOT REQUIRED ACTION: 01 - NO FURTHER ACTION REQUIRED

RETAIL FOOD PROTECTION - Public Eating Pl (0-24 Seats)

16K889 Food Worker Certification - Reinspection

Compliance Date: Not Specified

Not In Compliance

Violation Reference - SBCC - 33.0410

Inspector Comments:

Violation Description: During your last routine inspection, it was noted that your facility was in violation of the food worker certification requirement for San Bernardino County. Since the inspection, food worker certification has been verified by Environmental Health staff and 100% compliance has been achieved. No further action is required at this time for this violation.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:

No Photo Attachments