



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM  
 RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

**(800) 442-2283**

FACILITY NAME <b>SNOW N TEA</b>				DATE <b>11/3/2014</b>	SIGNATURE	
LOCATION <b>12475 N MAIN ST K-3, RANCHO CUCAMONGA, CA 91739</b>				REINSPECTION DATE <b>Not Specified</b>	PERMIT EXPIRATION <b>5/30/2015</b>	
MAILING ADDRESS <b>9737 LINERO AV, MONTCLAIR CA 91763</b>				REHS <b>Nick Thalasin</b>		
<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT				PROGRAM IDENTIFIER: None		
FA # <b>FA0028412</b>	PR # <b>PR0037109</b>	SR # <b>Not Specified</b>	CO # <b>Not Specified</b>	PE <b>1620</b>	SERVICE: 008 - INSPECTION - ATTEMPTED	
TIME IN <b>10:50 AM</b>	TIME OUT <b>10:55 AM</b>	CONTACT <b>Not Captured</b>			RESULT: 00 - NOT APPLICABLE	
				ACTION: 00 - NOT APPLICABLE		

**RETAIL FOOD PROTECTION - Public Eating PI (0-24 Seats)**

**No Violations Cited**

**Overall Inspection Comments**

No summary comments have been made for this inspection.

**Photo Attachments:**

No Photo Attachments