



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

www.sbcounty.gov/dph/dehs

(800) 442-2283

FACILITY NAME 7-ELEVEN 2171 23818C				DATE 9/18/2014	SIGNATURE
LOCATION 24156 LAKE DR, CRESTLINE, CA 92325				REINSPECTION DATE 9/18/2014	PERMIT EXPIRATION 9/30/2014
MAILING ADDRESS PO BOX 219088, DALLAS TX 75221				REHS Joshua Sarmiento	
FA # FA0007635	PR # PR0001568	SR # Not Specified	CO # Not Specified	PE 1648	PROGRAM IDENTIFIER: None
TIME IN 8:23 AM	TIME OUT 8:24 AM	CONTACT Not Captured			SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION
					RESULT: 01 - CORRECTIVE ACTION NOT REQUIRED
					ACTION: 01 - NO FURTHER ACTION REQUIRED

RETAIL FOOD PROTECTION - Convenience Store (2500-Up SqFt)

16K889 Food Worker Certification - Reinspection

Compliance Date: Not Specified

Inspector Comments:

Not In Compliance

Violation Reference - SBCC - 33.0410

Violation Description: During your last routine inspection, it was noted that your facility was in violation of the food worker certification requirement for San Bernardino County. Since the inspection, food worker certification has been verified by Environmental Health staff and 100% compliance has been achieved. No further action is required at this time for this violation.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:

No Photo Attachments