



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM  
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

(800) 442-2283

|   |                              |                                |                          |   |  |
|---|------------------------------|--------------------------------|--------------------------|---|--|
| FACILITY NAME<br><b>EL SUPER</b>  |                              |                                |                          | DATE<br><b>8/28/2014</b>                  | SIGNATURE<br>                                      |
| LOCATION<br><b>263 E 9TH ST, SAN BERNARDINO, CA 92410</b>   |                              |                                |                          | REINSPECTION DATE<br><b>Not Specified</b> | PERMIT EXPIRATION                                  |
| MAILING ADDRESS<br><b>263 E 9TH ST, SAN BERNARDINO, CA 92410</b>                                  |                              |                                |                          | REHS<br><b>Patrick Baccari</b>            |  |
| <input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input type="checkbox"/> ACCOUNT |                              |                                |                          |   |  |
| FA #<br><b>FA0013742</b>  | PR #<br><b>Not Specified</b> | SR #<br><b>Not Specified</b>   | CO #<br><b>CO0048720</b> | PE<br><b>1621</b>                         | PROGRAM IDENTIFIER: <b>None</b>                    |
| TIME IN<br><b>3:25 PM</b>   | TIME OUT<br><b>3:59 PM</b>   | CONTACT<br><b>Not Captured</b> |                          |   | SERVICE: <b>004 - COMPLAINT - INITIAL</b>          |
|   |                              |                                |                          |   | RESULT: <b>01 - CORRECTIVE ACTION NOT REQUIRED</b> |
|   |                              |                                |                          |   | ACTION: <b>01 - NO FURTHER ACTION REQUIRED</b>     |

**RETAIL FOOD PROTECTION - Public Eating PI (25-99 Seats)**

**16K997 Foodborne Illness Complaint Inspection**

Compliance Date: **Not Specified**  
Not In Compliance  
Violation Reference - **HSC**

**Inspector Comments:** Investigated food borne illness complaint. Complainant consumed albondigas soup. No additional comments made to complete complaint. Soups being held at this time are at required temperatures of above 135°F. Refrigerated products are properly cooled. No signs of cross contamination present at this time.

**Violation Description:** A foodborne illness complaint report has been received by Environmental Health.

**Overall Inspection Comments**

No summary comments have been made for this inspection.

**Photo Attachments:**

No Photo Attachments