



County of San Bernardino • Department of Public Health  
 Division of Environmental Health Services  
**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM**  
**RECREATIONAL HEALTH - OFFICIAL INSPECTION REPORT**

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

**(800) 442-2283**

FACILITY NAME <b>VINTAGE TOWNEHOMES</b>					DATE <b>8/1/2014</b>	SIGNATURE	
LOCATION <b>BAKER &amp; FOOTHILL , RANCHO CUCAMONGA, CA 91730</b>					REINSPECTION DATE <b>Not Specified</b>	PERMIT EXPIRATION <b>12/31/2014</b>	
MAILING ADDRESS <b>1275 CENTER COURT DR, COVINA CA 91724</b>					REHS <b>Sumedha Singh</b>		
FA # <b>FA0004636</b>	PR # <b>PR0015259</b>	SR # <b>Not Specified</b>	CO # <b>Not Specified</b>	PE <b>3620</b>	PROGRAM IDENTIFIER: Main Pool, with Spa		
TIME IN <b>8:00 AM</b>	TIME OUT <b>8:30 AM</b>	CONTACT <b>Not Captured</b>			SERVICE: 001 - INSPECTION - ROUTINE		
					RESULT: 03 - CORRECTIVE ACTION / NO FOLLOW UP REQ		
					ACTION: 01 - NO FURTHER ACTION REQUIRED		

**RECREATIONAL HEALTH - Public Pool - Initial Pool at Facility**

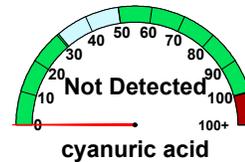
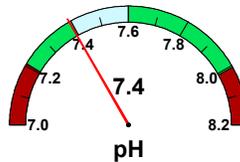
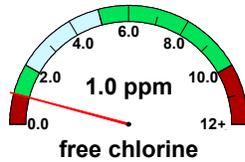
Based on an inspection this day, the items marked below identify the violation(s) in operation or facilities which must be corrected. The Permittee has the right to a hearing if requested in writing within 15 calendar days of receipt of this notice, to show cause why the permit to operate should not be suspended or revoked.

Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional reinspection at a charge of \$61.25 per 15 minutes with a minimum time of 30 minutes, and a minimum charge of \$122.50.

**96**

SCORE

Ideal
In Compliance
Not in Compliance



temperature (F)	No Data
observed flow (gpm)	No Data
required flow (gpm)	80
volume (gal)	28,885
area (sq ft)	968
occupancy	48

**36K430 Safety - Equipment/First Aid Kit**

<b>POINTS</b> <b>2</b>	Compliance Date: Not Specified	<b>Inspector Comments:</b> Observed rope on life ring not the maximum width of the pool. Provide a minimum 17 inch diameter life ring with a 3/16 inch line long enough to span the maximum width of the pool immediately.
	Not In Compliance	
	Violation Reference - CCR - 65539	

**Violation Description:** Every swimming pool shall be equipped for safety and rescue purposes with one or more rescue poles not less than 12 feet in length with body hooks, and one or more life rings having a minimum exterior diameter of 17 inches readily accessible for use. Such life rings shall have attached to them an 3/16 inch line long enough to span the maximum width of the pool. A first aid kit shall be provided at all swimming pools when required by DEHS.

**36K460 Skimmers - Requirements**

<b>POINTS</b> <b>2</b>	Compliance Date: Not Specified	<b>Inspector Comments:</b> Observed weir gates missing inside 2 of 3 skimmers. Replace and maintain as needed.  Observed air lock device on float assembly broken/missing. Replace and maintain as needed.
	Not In Compliance	
	Violation Reference - CCR - 65533, 3136B	

**Violation Description:** The pool shall be equipped with one or more skimming methods to provide continuous skimming of the pool water and shall be capable of continually withdrawing not less than 75 percent of the required flow rate. Skimmers and water levels shall be maintained and operated to remove floating scum, sputum or debris continuously. The skimmer shall be recessed into the pool wall, individually adjustable for the rate of flow with either an external or internal device, provided with an air lock protective device and provided with a removable and cleanable screen or basket to trap objects.

**Overall Inspection Comments**

Three trees were observed near the north end of the spa that have become thicker through the years. At this time it is recommended that the trees be cut down or removed at least 5 feet away from the fencing to not allow ease of climbing to gain access to the pool/spa area. This could become a violation in the future and be required to be removed.

Department does not have keys to the equipment room or restrooms. Please provide the Department with the new keys to these areas as soon as possible.

**Photo Attachments:**

No Photo Attachments