



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM  
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

(800) 442-2283

FACILITY NAME <b>ARIGATO SUSHI</b>				DATE <b>4/8/2014</b>	SIGNATURE 
LOCATION <b>158 W FOOTHILL BL C, UPLAND, CA 91786</b>				REINSPECTION DATE <b>9/08/2014</b>	PERMIT EXPIRATION <b>10/31/2014</b>
MAILING ADDRESS <b>158 W FOOTHILL BL C, UPLAND, CA 91786</b>				REHS <b>Shannon Johnson</b>	
<input checked="" type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input type="checkbox"/> ACCOUNT				PROGRAM IDENTIFIER: None	
FA # <b>FA0011843</b>	PR # <b>PR0003724</b>	SR # <b>Not Specified</b>	CO # <b>Not Specified</b>	PE <b>1621</b>	SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION
TIME IN <b>1:36 PM</b>	TIME OUT <b>1:58 PM</b>	CONTACT <b>Not Captured</b>			RESULT: 03 - CORRECTIVE ACTION / NO FOLLOW UP REQ
					ACTION: 01 - NO FURTHER ACTION REQUIRED

**RETAIL FOOD PROTECTION - PUBLIC EATING PL (25-99 SEATS)**

**16K994 Reinspection**

Compliance Date: Not Specified  
Not In Compliance  
Violation Reference - HSC

**Inspector Comments:** It was observed during the last routine inspection conducted on 3-25-14 that no daily sushi rice log was being kept within this facility. This inspection is to ensure compliance regarding this matter.

**Violation Description:** Reinspection conducted at this time to determine compliance from prior inspection.

**Overall Inspection Comments**

Upon inspection, it was observed that all daily logs for sushi rice patches made were in order and were available for review at this time.

Correct all violations noted on the routine inspection report conducted on March 25th.

Results for the yearly sushi rice test are due to this department on 5-27-14.

**Photo Attachments:**  
No Photo Attachments