



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
 RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

www.sbcounty.gov/dph/dehs

(800) 442-2283

FACILITY NAME JASSAN RESTAURANT & BANQUET					DATE 3/18/2014	SIGNATURE	
LOCATION 1650 S E ST A, SAN BERNARDINO, CA 92408					REINSPECTION DATE Not Specified	PERMIT EXPIRATION 1/31/2014	
MAILING ADDRESS 1650 S E ST STE A, SAN BERNARDINO CA 92408					REHS Patrick Baccari		
FA # FA0027769	PR # PR0036295	SR # Not Specified	CO # Not Specified	PE 1622	PROGRAM IDENTIFIER: None		
TIME IN 11:07 AM	TIME OUT 11:09 AM	CONTACT Not Captured			SERVICE: 008 - INSPECTION - ATTEMPTED		
					RESULT: 00 - NOT APPLICABLE		
					ACTION: 00 - NOT APPLICABLE		

RETAIL FOOD PROTECTION - PUBLIC EATING PL (100-UP SEATS)

No Violations Cited

Overall Inspection Comments

Plan to open in the next few days

Photo Attachments:

No Photo Attachments