



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

www.sbcounty.gov/dph/dehs

(800) 442-2283

FACILITY NAME JACK IN THE BOX				DATE 3/11/2014	SIGNATURE	
LOCATION 11767 FOOTHILL BL, RANCHO CUCAMONGA, CA 91730				REINSPECTION DATE 8/11/2014	PERMIT EXPIRATION 9/30/2014	
MAILING ADDRESS 11767 FOOTHILL BL, RANCHO CUCAMONGA, CA 91730				REHS Nick Thalasin		
FA # FA0001350	PR # PR0011158	SR # Not Specified	CO # Not Specified	PE 1621	PROGRAM IDENTIFIER: None	
TIME IN 12:25 PM	TIME OUT 12:30 PM	CONTACT Not Captured			SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION	
				RESULT: 01 - CORRECTIVE ACTION NOT REQUIRED		
				ACTION: 01 - NO FURTHER ACTION REQUIRED		

RETAIL FOOD PROTECTION - PUBLIC EATING PL (25-99 SEATS)

No Violations Cited

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:

No Photo Attachments