



County of San Bernardino • Department of Public Health  
Division of Environmental Health Services

**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM**  
**RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

(800) 442-2283

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

FACILITY NAME <b>JERSEY MIKE'S SUB</b>				DATE <b>1/28/2014</b>	SIGNATURE
LOCATION <b>1150 E PHILADELPHIA ST 105, ONTARIO, CA 91761</b>				REINSPECTION DATE <b>Not Specified</b>	PERMIT EXPIRATION <b>9/30/2014</b>
MAILING ADDRESS <b>PO BOX 5117, OCEANSIDE CA 92052</b>				<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT	
				REHS <b>Adela Evans</b>	
FA # <b>FA0015437</b>	PR # <b>PR0020453</b>	SR # <b>Not Specified</b>	CO # <b>Not Specified</b>	PE <b>1621</b>	PROGRAM IDENTIFIER: Food
TIME IN <b>9:50 AM</b>	TIME OUT <b>12:15 PM</b>	CONTACT <b>Not Captured</b>			SERVICE: 006 - FIELD CONSULTATION
					RESULT: 01 - CORRECTIVE ACTION NOT REQUIRED
					ACTION: 01 - NO FURTHER ACTION REQUIRED

**RETAIL FOOD PROTECTION - PUBLIC EATING PL (25-99 SEATS)**

**No Violations Cited**

**Overall Inspection Comments**

High Risk Survey with Richard Ramirez (FDA) and Jeanne-Marie Weathers (CDPH).

**Photo Attachments:**

No Photo Attachments