



COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

(800) 442-2283

www.sbcounty.gov/dph/dehs

FACILITY NAME JERSEY MIKES SUBS				DATE 1/27/2014	SIGNATURE
LOCATION 8880 FOOTHILL BL 104, RANCHO CUCAMONGA, CA 91730				REINSPECTION DATE 2/10/2014	PERMIT EXPIRATION 6/30/2014
MAILING ADDRESS 120 N PUENTE AV, CITY OF INDUSTRY CA 91746				REHS Isaac Gebreslassie	
<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT					
FA # FA0024646	PR # PR0032044	SR # Not Specified	CO # Not Specified	PE 1620	PROGRAM IDENTIFIER: None
TIME IN 10:19 AM	TIME OUT 10:42 AM	CONTACT Not Captured			SERVICE: 013 - FOOD - BILLABLE INSPECTION SERVICES
					RESULT: 05 - CORRECTIVE ACTION / FOLLOW UP REQUIR
					ACTION: 03 - REINSPECTION REQUIRED

RETAIL FOOD PROTECTION - PUBLIC EATING PL (0-24 SEATS)

16K888 Food Worker Certification - Billable Re-Reinspection

Compliance Date: Not Specified **Inspector Comments:** Please comply within 7 more days to avoid further charged inspection.

Not In Compliance

Violation Reference - SBCC - 33.0410, 33.0411

Violation Description: During your last routine inspection, it was noted that your facility was in violation of the food worker certification requirement for San Bernardino County. Since the inspection, food worker certification compliance has not been verified by Environmental Health staff. A billable reinspection has been conducted on this date to verify compliance.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:
No Photo Attachments