



COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

(800) 442-2283

www.sbcounty.gov/dph/dehs

FACILITY NAME F D O P C O L L C					DATE 1/16/2014	SIGNATURE	
LOCATION 11470 4TH ST, RANCHO CUCAMONGA, CA 91730					REINSPECTION DATE 6/16/2014	PERMIT EXPIRATION 3/31/2014	
MAILING ADDRESS 11470 4TH ST, RANCHO CUCAMONGA CA 91730					<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT REHS Nick Thalasinos		
FA # FA0016097	PR # PR0021414	SR # Not Specified	CO # Not Specified	PE 1622	PROGRAM IDENTIFIER: None		
TIME IN 12:50 PM	TIME OUT 1:40 PM	CONTACT Not Captured			SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION		
					RESULT: 03 - CORRECTIVE ACTION / NO FOLLOW UP REQ		
					ACTION: 01 - NO FURTHER ACTION REQUIRED		

RETAIL FOOD PROTECTION - PUBLIC EATING PL (100-UP SEATS)

16K994 Reinspection

Compliance Date: Not Specified

Inspector Comments: Recheck of Warm water.

Not In Compliance

Violation Reference - HSC

Violation Description: Reinspection conducted at this time to determine compliance from prior inspection.

Overall Inspection Comments

I observed that all sinks now produce Warm (100-107 degree) water. Close out.

Photo Attachments:

No Photo Attachments