



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM**  
**RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

(800) 442-2283

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

FACILITY NAME <b>FOOTHILL KITCHEN LLC</b>				DATE <b>12/6/2013</b>	SIGNATURE <i>Shannon Johnson</i>
LOCATION <b>360 W FOOTHILL BL, UPLAND, CA 91786</b>				REINSPECTION DATE <b>Not Specified</b>	PERMIT EXPIRATION <b>10/31/2013</b>
MAILING ADDRESS <b>2058 N MILLS AV UNIT 354, CLAREMONT CA 91711</b>				<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT REHS <b>Shannon Johnson</b>	
FA # <b>FA0026370</b>	PR # <b>PR0034589</b>	SR # <b>Not Specified</b>	CO # <b>Not Specified</b>	PE <b>1620</b>	PROGRAM IDENTIFIER: <b>None</b>
TIME IN <b>4:56 PM</b>	TIME OUT <b>5:10 PM</b>	CONTACT <b>Not Captured</b>			SERVICE: <b>112 - INVESTIGATION - LICENSE / PERMIT</b>
					RESULT: <b>01 - CORRECTIVE ACTION NOT REQUIRED</b>
					ACTION: <b>01 - NO FURTHER ACTION REQUIRED</b>

**RETAIL FOOD PROTECTION - PUBLIC EATING PL (0-24 SEATS)**

**16K991 Permit Investigation**

Compliance Date: **Not Specified**

Inspector Comments: **Permit fees totaling \$621.25 are due.**

Not In Compliance

Violation Reference - **HSC**

Violation Description: **Obtain a valid health permit within 3 days or as specified to avoid facility closure and/or other possible legal action.**

**Overall Inspection Comments**

No summary comments have been made for this inspection.

**Photo Attachments:**

No Photo Attachments