



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM**  
**RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

(800) 442-2283

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

FACILITY NAME <b>EL POLLO LOCO 5790</b>				DATE <b>12/4/2013</b>	SIGNATURE
LOCATION <b>1210 W COLTON , REDLANDS, CA 92373</b>				REINSPECTION DATE <b>5/04/2014</b>	PERMIT EXPIRATION <b>1/31/2014</b>
MAILING ADDRESS <b>3535 HARBOR BL STE 100, COSTA MESA CA 92626</b>				<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT	
				REHS <b>Robert Adams</b>	
FA # <b>FA0004204</b>	PR # <b>PR0008147</b>	SR # <b>Not Specified</b>	CO # <b>Not Specified</b>	PE <b>1621</b>	PROGRAM IDENTIFIER: None
TIME IN <b>1:40 PM</b>	TIME OUT <b>2:00 PM</b>	CONTACT <b>Not Captured</b>			SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION
					RESULT: 01 - CORRECTIVE ACTION NOT REQUIRED
					ACTION: 01 - NO FURTHER ACTION REQUIRED

**RETAIL FOOD PROTECTION - PUBLIC EATING PL (25-99 SEATS)**

**16K998 Consultation Inspection**

**Compliance Date:** Not Specified  
**Not In Compliance**  
**Violation Reference - HSC**

**Inspector Comments:** Consultation inspection was conducted to determine the scope of a remodel being done to this facility. Upon inspection facility is remodeling the exterior and dining areas. Drive through is open for business in the mean time. The entire dining opening to the kitchen was properly screened to prevent dust from entering the food prep area. In the south western most corner of the kitchen there was a reach in refrigerator and a soft serve machine that have been removed. According to regional manager the corner will be used for a steam table and a like reach in refrigerator. Advised regional manager to contact Plan Check at 800-422-2283 to obtain approval for the steam table. Maintain facility free of dust and debris related to the construction and obtain approval from Plan Check for the steam table.

**Violation Description:** A consultation inspection was conducted on this date.

**Overall Inspection Comments**

No summary comments have been made for this inspection.

**Photo Attachments:**  
No Photo Attachments