



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM**  
**RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

(800) 442-2283

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

FACILITY NAME <b>H SALT FISH &amp; CHIPS</b>				DATE <b>11/6/2013</b>	SIGNATURE 
LOCATION <b>1484 E HIGHLAND AV, SAN BERNARDINO, CA 92404</b>				REINSPECTION DATE <b>Not Specified</b>	PERMIT EXPIRATION
MAILING ADDRESS <b>1484 E HIGHLAND AV, SAN BERNARDINO, CA 92404</b>				REHS <b>Chaz Harrison</b>	
<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input type="checkbox"/> ACCOUNT					
FA # <b>FA0010128</b>	PR # <b>Not Specified</b>	SR # <b>Not Specified</b>	CO # <b>CO0046381</b>	PE <b>1621</b>	PROGRAM IDENTIFIER: <b>None</b>
TIME IN <b>11:06 AM</b>	TIME OUT <b>11:23 AM</b>	CONTACT <b>Not Captured</b>			SERVICE: <b>004 - COMPLAINT - INITIAL</b>
					RESULT: <b>03 - CORRECTIVE ACTION / NO FOLLOW UP REQ</b>
					ACTION: <b>01 - NO FURTHER ACTION REQUIRED</b>

**RETAIL FOOD PROTECTION - PUBLIC EATING PL (25-99 SEATS)**

**16K999 Complaint Inspection**

**Compliance Date:** Not Specified  
**Not In Compliance**  
**Violation Reference - HSC**

**Inspector Comments:** A complaint was issued to DEHS stating that employees are observed handling food without hair net and after leaving register handling food without washing hands. Observed employee handling food after handling money at register. Observed employee handling food without hair net. Ensure to always wash hands before handling food. Ensure hair is properly restrained when handling food.

**Violation Description:** A complaint report has been received by Environmental Health.

**Overall Inspection Comments**

No summary comments have been made for this inspection.

**Photo Attachments:**

No Photo Attachments