



County of San Bernardino • Department of Public Health
Division of Environmental Health Services

COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

www.sbcounty.gov/dph/dehs

(800) 442-2283

FACILITY NAME AMERICAN LEGION 772				DATE 10/31/2013	SIGNATURE	
LOCATION 16767 SPRING ST, FONTANA, CA 92335				REINSPECTION DATE 10/31/2013	PERMIT EXPIRATION 6/30/2014	
MAILING ADDRESS 16767 SPRING ST, FONTANA, CA 92335				<input checked="" type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input type="checkbox"/> ACCOUNT REHS Joshua Sarmiento		
FA # FA0009746	PR # PR0005627	SR # Not Specified	CO # Not Specified	PE 1621	PROGRAM IDENTIFIER: None	
TIME IN 4:05 PM	TIME OUT 4:06 PM	CONTACT Not Captured			SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION	
					RESULT: 01 - CORRECTIVE ACTION NOT REQUIRED	
					ACTION: 01 - NO FURTHER ACTION REQUIRED	

RETAIL FOOD PROTECTION - PUBLIC EATING PL (25-99 SEATS)

No Violations Cited

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:

No Photo Attachments