



COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

(800) 442-2283

www.sbcounty.gov/dph/dehs

FACILITY NAME MANDARIN HOUSE				DATE 10/15/2013	SIGNATURE
LOCATION 1118 W MISSION BL E - F, ONTARIO, CA 91762				REINSPECTION DATE 3/15/2014	PERMIT EXPIRATION 4/30/2013
MAILING ADDRESS 1118 W MISSION BL STE E-F, ONTARIO CA 91762				<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT REHS Eurich Santiago	
FA # FA0015559	PR # PR0020687	SR # Not Specified	CO # Not Specified	PE 1620	PROGRAM IDENTIFIER: Food
TIME IN 7:37 AM	TIME OUT 7:42 AM	CONTACT Not Captured			SERVICE: 003 - INSPECTION - FOLLOW UP INSPECTION
					RESULT: 01 - CORRECTIVE ACTION NOT REQUIRED
					ACTION: 01 - NO FURTHER ACTION REQUIRED

RETAIL FOOD PROTECTION - PUBLIC EATING PL (0-24 SEATS)

16K889 Food Worker Certification - Reinspection

Compliance Date: Not Specified

Inspector Comments: Food worker cards have been received by Division of Environmental Health Services.

Not In Compliance

Violation Reference - SBCC - 33.0410

Violation Description: During your last routine inspection, it was noted that your facility was in violation of the food worker certification requirement for San Bernardino County. Since the inspection, food worker certification has been verified by Environmental Health staff and 100% compliance has been achieved. No further action is required at this time for this violation.

Overall Inspection Comments

Food worker cards have been received by Division of Environmental Health Services.

Photo Attachments:

No Photo Attachments