



COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

(800) 442-2283

www.sbcounty.gov/dph/dehs

FACILITY NAME CJ'S MARKET				DATE 10/11/2013	SIGNATURE	
LOCATION 2963 S ARCHIBALD AV, ONTARIO, CA 91761				REINSPECTION DATE 3/11/2014	PERMIT EXPIRATION 4/30/2014	
MAILING ADDRESS 2963 S ARCHIBALD AV, ONTARIO CA 91761				<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT REHS Hanan Megalla		
FA # FA0009884	PR # PR0003434	SR # Not Specified	CO # Not Specified	PE 1611	PROGRAM IDENTIFIER: Retail-Food	
TIME IN 4:00 PM	TIME OUT 4:21 PM	CONTACT Not Captured			SERVICE: 013 - FOOD - BILLABLE INSPECTION SERVICES	
					RESULT: 03 - CORRECTIVE ACTION / NO FOLLOW UP REQ	
					ACTION: 01 - NO FURTHER ACTION REQUIRED	

RETAIL FOOD PROTECTION - FOOD HANDLING PL (500-2499 SQFT)

16K993 Re-Reinspection

Compliance Date: Not Specified
Not In Compliance
Violation Reference - HSC

Inspector Comments: Re-reinspection conducted today to follow up on availability of hot water at the hand wash sink in the restroom . Measured hot water at the hand wash sink in the restroom @ 120 F . Owner need to connect the mop sink to the water heater to avoid further violation on future routine inspections.

Violation Description: Billable re-reinspection conducted at this time to determine compliance from prior reinspection.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:

No Photo Attachments