



County of San Bernardino • Department of Public Health  
Division of Environmental Health Services

**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM**  
**RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

(800) 442-2283

[www.sbcounty.gov/dph/dehs](http://www.sbcounty.gov/dph/dehs)

FACILITY NAME <b>FRANKS PLACE</b>		DATE <b>9/27/2013</b>	SIGNATURE	
LOCATION <b>1802 MENTONE BL, MENTONE, CA 92359</b>			REINSPECTION DATE <b>Not Specified</b>	PERMIT EXPIRATION <b>12/31/2013</b>
MAILING ADDRESS <b>7412 LOS FELIZ DR, HIGHLAND CA 92346</b>			REHS <b>Antonio Fields</b>	
<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT				
FA # <b>FA0007941</b>	PR # <b>PR0006072</b>	SR # <b>Not Specified</b>	CO # <b>Not Specified</b>	PE <b>1620</b>
TIME IN <b>4:22 PM</b>	TIME OUT <b>4:35 PM</b>	CONTACT <b>Not Captured</b>		PROGRAM IDENTIFIER: <b>None</b> SERVICE: <b>112 - INVESTIGATION - LICENSE / PERMIT</b> RESULT: <b>01 - CORRECTIVE ACTION NOT REQUIRED</b> ACTION: <b>01 - NO FURTHER ACTION REQUIRED</b>

**RETAIL FOOD PROTECTION - PUBLIC EATING PL (0-24 SEATS)**

**No Violations Cited**

**Overall Inspection Comments**

Updated phone number and dropped off invoice.

**Photo Attachments:**

No Photo Attachments