



COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

(800) 442-2283

www.sbcounty.gov/dph/dehs

FACILITY NAME SUBWAY 5484				DATE 8/30/2013	SIGNATURE <i>Shannon Johnson</i>
LOCATION 1466 E FOOTHILL BL P, UPLAND, CA 91786				REINSPECTION DATE 9/06/2013	PERMIT EXPIRATION 4/30/2014
MAILING ADDRESS 1466 E FOOTHILL BL P, UPLAND, CA 91786				<input checked="" type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input type="checkbox"/> ACCOUNT REHS Shannon Johnson	
FA # FA0004752	PR # PR0009330	SR # Not Specified	CO # Not Specified	PE 1620	PROGRAM IDENTIFIER: None
TIME IN 9:14 AM	TIME OUT 9:36 AM	CONTACT Not Captured			SERVICE: 013 - Food - Billable Inspection Services
					RESULT: 05 - Corrective Action / Follow up Required
					ACTION: 03 - Reinspection Required

RETAIL FOOD PROTECTION - PUBLIC EATING PL (0-24 SEATS)

16K993 Re-Reinspection

Compliance Date: Not Specified
Not In Compliance
Violation Reference - HSC

Inspector Comments: No valid Manager Food Safety Certification was observed to be within this facility at this time. No proof of a valid Manager Food Safety Certification was provided to this department in the required time noted on the last routine inspection report conducted on 8-22-13.

This violation has been noted on the last four routine inspection reports conducted by this department, going back to 3-13-12

Violation Description: Billable re-inspection conducted at this time to determine compliance from prior reinspection.

Overall Inspection Comments

Provide proof of a valid Manager Food Safety Certification to this department by 9-6-13 or a charged inspection will ensue at that time. Fax proof attn: SH Johnson at 909-387-4232 or hand deliver to Rancho Cucamonga field office. If compliance is not achieved at that time, an office hearing will be scheduled with this department in order to determine measures that should be taken in order for one person within this facility to obtain a valid certification.

Photo Attachments:
No Photo Attachments