



COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

(800) 442-2283

www.sbcounty.gov/dph/dehs

FACILITY NAME 7-ELEVEN 2171 33035B				DATE 8/29/2013	SIGNATURE
LOCATION 3490 E JURUPA AV, ONTARIO, CA 91764				REINSPECTION DATE 1/29/2014	PERMIT EXPIRATION 3/31/2014
MAILING ADDRESS PO BOX 219088, DALLAS TX 75221-9088				<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT REHS Sierra Clayborn	
FA # FA0011487	PR # PR0002197	SR # Not Specified	CO # Not Specified	PE 1648	PROGRAM IDENTIFIER: None
TIME IN 10:39 AM	TIME OUT 10:40 AM	CONTACT Not Captured			SERVICE: 003 - Inspection - Follow Up Inspection
					RESULT: 01 - Corrective Action Not Required
					ACTION: 01 - No Further Action Required

RETAIL FOOD PROTECTION - CONVENIENCE STORE (2500-UP SQFT)

16K889 Food Worker Certification - Reinspection

Compliance Date: Not Specified

Inspector Comments: Facility has met 100% compliance for food worker card requirement as of 8-28-13.

Not In Compliance

Violation Reference - SBCC - 33.0410

Violation Description: During your last routine inspection, it was noted that your facility was in violation of the food worker certification requirement for San Bernardino County. Since the inspection, food worker certification has been verified by Environmental Health staff and 100% compliance has been achieved. No further action is required at this time for this violation.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:

No Photo Attachments