



COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

(800) 442-2283

www.sbcounty.gov/dph/dehs

FACILITY NAME RALPHS 13				DATE 8/15/2013	SIGNATURE
LOCATION 7369 MILLIKEN , RANCHO CUCAMONGA, CA 91730				REINSPECTION DATE 1/15/2014	PERMIT EXPIRATION 12/31/2013
MAILING ADDRESS 7369 MILLIKEN , RANCHO CUCAMONGA, CA 91730				<input checked="" type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input type="checkbox"/> ACCOUNT REHS Isaac Gebreslassie	
FA # FA0003590	PR # PR0008661	SR # Not Specified	CO # Not Specified	PE 1620	PROGRAM IDENTIFIER: Deli
TIME IN 9:00 AM	TIME OUT 9:07 AM	CONTACT Not Captured			SERVICE: 003 - Inspection - Follow Up Inspection
					RESULT: 01 - Corrective Action Not Required
					ACTION: 01 - No Further Action Required

RETAIL FOOD PROTECTION - PUBLIC EATING PL (0-24 SEATS)

16K889 Food Worker Certification - Reinspection

Compliance Date: Not Specified Inspector Comments: Thank you.
 Not In Compliance
 Violation Reference - SBCC - 33.0410

Violation Description: During your last routine inspection, it was noted that your facility was in violation of the food worker certification requirement for San Bernardino County. Since the inspection, food worker certification has been verified by Environmental Health staff and 100% compliance has been achieved. No further action is required at this time for this violation.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:
No Photo Attachments