



County of San Bernardino • Department of Public Health
 Division of Environmental Health Services
COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
BODY ART - OFFICIAL INSPECTION REPORT

www.sbcounty.gov/dehs

(800) 442-2283

FACILITY NAME SKIN DEEP TATTOOS & PIERCING				DATE 6/21/2013	SIGNATURE <i>Edwin Quisen</i>
LOCATION 999 N WATERMAN AV, SAN BERNARDINO, CA 92410				REINSPECTION DATE 5/21/2014	PERMIT EXPIRATION 1/31/2014
MAILING ADDRESS 999 N WATERMAN AV, SAN BERNARDINO, CA 92410				<input checked="" type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input type="checkbox"/> ACCOUNT REHS Patrick Baccari	
FA # FA0010991	PR # PR0003081	SR # Not Specified	CO # Not Specified	PE 2502	PROGRAM IDENTIFIER: Enter North door, go straight back, right, then left
TIME IN 2:55 PM	TIME OUT 3:22 PM	CONTACT Not Captured			SERVICE: 003 - Inspection - Follow Up Inspection
					RESULT: 01 - Corrective Action Not Required
					ACTION: 01 - No Further Action Required

BODY ART - BODY ART FACILITY

No Violations Cited

Overall Inspection Comments

Forms were reviewed and contained the necessary information on this date. Label cabinets and item missing labels.

Photo Attachments:

No Photo Attachments