



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM**  
**RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

[www.sbcounty.gov/dehs](http://www.sbcounty.gov/dehs)

(800) 442-2283

|  |                            |                                |                              |                                       |   |  |
|--|----------------------------|--------------------------------|------------------------------|---------------------------------------|---|--|
| FACILITY NAME<br><b>SYCAMORE INN</b>   |                            |                                |                              | DATE<br><b>5/29/2013</b>              | SIGNATURE   |  |
| LOCATION<br><b>8318 FOOTHILL BL, RANCHO CUCAMONGA, CA 91730</b>  |                            |                                |                              | REINSPECTION DATE<br><b>6/12/2013</b> | PERMIT EXPIRATION<br><b>11/30/2013</b>              |  |
| MAILING ADDRESS<br><b>8318 FOOTHILL BL, RANCHO CUCAMONGA, CA 91730</b>                                       |                            |                                |                              | REHS<br><b>Isaac Gebreslassie</b>     |   |  |
| <input checked="" type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input type="checkbox"/> ACCOUNT |                            |                                |                              | PROGRAM IDENTIFIER: None              |   |  |
| FA #<br><b>FA0007455</b>   | PR #<br><b>PR0001753</b>   | SR #<br><b>Not Specified</b>   | CO #<br><b>Not Specified</b> | PE<br><b>1622</b>                     | SERVICE: 013 - Food - Billable Inspection Services  |  |
| TIME IN<br><b>2:21 PM</b>  | TIME OUT<br><b>2:51 PM</b> | CONTACT<br><b>Not Captured</b> |                              |                                       | RESULT: 05 - Corrective Action / Follow up Required |  |
|  |                            |                                |                              |                                       | ACTION: 03 - Reinspection Required                  |  |

**RETAIL FOOD PROTECTION - PUBLIC EATING PL (100-UP SEATS)**

**16K888 Food Worker Certification - Billable Re-Reinspection**

**⚠ CRITICAL ⚠**

Compliance Date: Not Specified

Inspector Comments: Please comply in 7 more days to avoid further charged inspection.

Not In Compliance

Violation Reference - SBCC - 33.0410, 33.0411

**Violation Description:** During your last routine inspection, it was noted that your facility was in violation of the food worker certification requirement for San Bernardino County. Since the inspection, food worker certification compliance has not been verified by Environmental Health staff. A billable reinspection has been conducted on this date to verify compliance.

**Overall Inspection Comments**

No summary comments have been made for this inspection.

**Photo Attachments:**

No Photo Attachments