



County of San Bernardino • Department of Public Health
 Division of Environmental Health Services
COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
BODY ART - OFFICIAL INSPECTION REPORT

www.sbcounty.gov/dehs

(800) 442-2283

FACILITY NAME STEEL AND INK		DATE 5/23/2013	SIGNATURE 	
LOCATION 27258 BASELINE RD, HIGHLAND, CA 92346			REINSPECTION DATE 4/23/2014	PERMIT EXPIRATION 4/30/2014
MAILING ADDRESS 6792 WILMONT LN, HIGHLAND CA 92346			REHS Juan Espinoza	
<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT				
FA # FA0016937	PR # PR0022891	SR # Not Specified	CO # Not Specified	PE 2502
TIME IN 2:29 PM	TIME OUT 3:38 PM	CONTACT Not Captured		PROGRAM IDENTIFIER: None
				SERVICE: 003 - Inspection - Follow Up Inspection
				RESULT: 03 - Corrective Action / No Follow up Required
				ACTION: 01 - No Further Action Required

BODY ART - BODY ART FACILITY

25K994 Reinspection

Compliance Date: **Not Specified**

Inspector Comments: **Re-inspection conducted on this date.**

Not In Compliance

Violation Reference - **HSC**

Violation Description: **Reinspection conducted at this time to determine compliance from prior inspection.**

Overall Inspection Comments

Re-inspection conducted at this time to determine compliance from prior inspection. Provide after care form containing all required information and maintain records for the pre-sterilized disposable equipment in compliance with AB 300. The current after care form is missing information and no log maintained for the pre-sterilized disposable equipment observed.

Photo Attachments:

No Photo Attachments