



**COMMUNITY ENVIRONMENTAL HEALTH PROGRAM  
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT**

[www.sbcounty.gov/dehs](http://www.sbcounty.gov/dehs)

(800) 442-2283

FACILITY NAME <b>BRANDON'S DINER II</b>				DATE <b>5/7/2013</b>	SIGNATURE
LOCATION <b>870 E FOOTHILL BL 5, UPLAND, CA 91786</b>				REINSPECTION DATE <b>Not Specified</b>	PERMIT EXPIRATION
MAILING ADDRESS <b>870 E FOOTHILL BL 5, UPLAND, CA 91786</b>				REHS <b>Shannon Johnson</b>	
FA # <b>FA0001595</b>	PR # <b>Not Specified</b>	SR # <b>Not Specified</b>	CO # <b>CO0044747</b>	PE <b>1621</b>	PROGRAM IDENTIFIER: <b>None</b>
TIME IN <b>1:57 PM</b>	TIME OUT <b>1:58 PM</b>	CONTACT <b>Not Captured</b>			SERVICE: <b>004 - Complaint - Initial</b>
					RESULT: <b>05 - Corrective Action / Follow up Required</b>
					ACTION: <b>03 - Reinspection Required</b>

**RETAIL FOOD PROTECTION - PUBLIC EATING PL (25-99 SEATS)**

**16K999 Complaint Inspection**

Compliance Date: **Not Specified**

Inspector Comments: **This department received notice of a fire within this facility.**

Not In Compliance

Violation Reference - **HSC**

Violation Description: **A complaint report has been received by Environmental Health.**

**Overall Inspection Comments**

A fire occurred here and minor damaged occurred on Sunday, May 5th. This facility was closed at that time and currently is maintained closed. Contact this department in order to re-open.

**Photo Attachments:**

No Photo Attachments