



COMMUNITY ENVIRONMENTAL HEALTH PROGRAM
RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

www.sbcounty.gov/dehs

(800) 442-2283

FACILITY NAME TUNA TIME				DATE 5/1/2013	SIGNATURE	
LOCATION 32999 YUCAIPA BL 113, YUCAIPA, CA 92399				REINSPECTION DATE 10/01/2013	PERMIT EXPIRATION 8/31/2013	
MAILING ADDRESS 32999 YUCAIPA BL UNIT 113, YUCAIPA CA 92399				<input type="checkbox"/> FACILITY <input type="checkbox"/> OWNER <input checked="" type="checkbox"/> ACCOUNT REHS Antonio Fields		
FA # FA0007978	PR # PR0008171	SR # Not Specified	CO # Not Specified	PE 1621	PROGRAM IDENTIFIER: None	
TIME IN 8:59 AM	TIME OUT 9:00 AM	CONTACT Not Captured			SERVICE: 003 - Inspection - Follow Up Inspection	
					RESULT: 01 - Corrective Action Not Required	
					ACTION: 01 - No Further Action Required	

RETAIL FOOD PROTECTION - PUBLIC EATING PL (25-99 SEATS)

16K889 Food Worker Certification - Reinspection

Compliance Date: Not Specified

Inspector Comments:

Not In Compliance

Violation Reference - SBCC - 33.0410

Violation Description: During your last routine inspection, it was noted that your facility was in violation of the food worker certification requirement for San Bernardino County. Since the inspection, food worker certification has been verified by Environmental Health staff and 100% compliance has been achieved. No further action is required at this time for this violation.

Overall Inspection Comments

No summary comments have been made for this inspection.

Photo Attachments:

No Photo Attachments